

# THE LEADERSHIP LEDGER

Vol. 7 Issue 2  
JAN. 22, 2026

The American Legion, Department of Maine  
5 Verti Drive, Winslow, Maine 04901-0727  
[www.mainelegion.org](http://www.mainelegion.org) | [legionme@mainelegion.org](mailto:legionme@mainelegion.org) | 207-873-3229  
[www.facebook.com/TALDepartmentofMaine](https://www.facebook.com/TALDepartmentofMaine)



Welcome to the 156th Edition of The Leadership Ledger. It includes post, department and national reports, leadership training events, upcoming conferences/conventions as well as rules and regulations pertaining to local, state and national laws. The Ledger is available by visiting the Department's website at [mainelegion.org](http://mainelegion.org) under "News & Events" or on the home page. If you have any information to be published in The Leadership Ledger, please forward to Dept. HQ via email at: [legionme@mainelegion.org](mailto:legionme@mainelegion.org)

## Donate to the National Commander's Campaign

Donations for the 2026-27 National Commander's Campaign are greatly appreciated! Scan the QR code with your phone or [Click Here](#) to make a donation. **On the donation page, please choose "Other" from the "Use this donation for" dropdown menu and notate "National Commander's Campaign" under the notes.**



[See the Letter on Page 7 for More Information.](#)

## 2026-2027 Officer Announcements

The following individuals have announced their candidacy at Mid-Winter Conference 2026 and intent to seek election to the Department office indicated at the upcoming Annual Convention in June at Jeff's Catering and Event Center in Brewer:

### Department Commander

Joseph Michaud, Madawaska Post 147  
Ryan Coffin, Damariscotta Post 42

### 1st Vice Commander

Ryan Simpson, Carmel Post 107

### 2nd Vice Commander

Thomas Kuespert, Newport Post 105

### Finance Officer

Mary "Tally" Brown, Topsham Post 202

### Americanism Officer

Maureen Malley, Hallowell Post 6  
Kim Lander, Newport Post 105

### Historian

Tommy Somerville, Gray Post 86

### Sgt.-At-Arms

Jeff Sukeforth, Camden Post 30

## High School Oratorical Scholarship Program

Thomas College  
180 West River Rd.  
Waterville, ME 04901

**February 14, 2026, at 9:00 a.m.**

**\*\*All contestants should plan to arrive between 8 & 8:30 a.m.\*\***

Snow Date: February 21, 2026

All pertinent information regarding the HS Oratorical Scholarship Program has been submitted [via email](#) and **USPS Mail** to all schools and post adjutants & commanders. **Applications must be received at the Post level by Dec. 6. At the District level, applications for the WINNER ONLY representing your District should be submitted to Department HQ by Jan. 24 for the State Competition to be held Feb. 14.**

[Click Here to View/Download Oratorical Application, Brochures, Flyers, etc.](#)

## District Meetings

*Be Connected • Be Heard • Be Informed*

**FEBRUARY 2026**

**District 2 – Cumberland: Feb. 14,** Westbrook Post 62, 2p.m., Lunch at 1p.m., Nomination & Election of Officers

**District 3 – Androscoggin: Feb. 16,** Lisbon Post 158, 6:30p.m., Four Chaplains

**District 5 – Oxford: Feb. 18,** Buckfield Post 58, 6p.m., 2026 Nominating Committee

**District 8 – Sagadahoc: Feb. 1,** Phippsburg Post 216, 6p.m.

**District 14 – Piscataquis: Feb. 21,** Dover-Foxcroft Post 29, 12p.m.

**District 16 – Aroostook: Feb. 17,** Caribou Post 15, 12p.m. Meal, 4 Chaplains, and Nominations for District Officers

**District 17 – Aroostook: Feb. 8,** Van Buren Post 49, 12p.m. 4 Chaplains, Meal at 12p.m. & Meeting at 1p.m.



## In Memory of Linda L. Woods

August 27, 1947 - January 16, 2026

It is with heavy heart we relay the passing of Linda Woods, wife of NEC Lloyd Woods, Auxiliary member.

Linda passed on Friday, January 16th at their home.

If you knew Linda, you felt the warmth and kindness when she was in the room. Always smiling, always willing to pitch in at a moment's notice.

• Calling hours will be Thursday, January 29 6:00 p.m. at Mockler Funeral Home in Caribou (24 Reservoir St.)

• Friday, January 30, 11:00 a.m. a ceremony will be at St. Theresa Catholic Church at 239 Main Street in Stockholm, ME. Followed by a meal at the American Legion Stockholm.



<https://obituaries.bangordailynews.com/obituary/linda-woods-1093459258>

## ★ ★ DONATIONS ★ ★

### The American Legion Department of Maine

#### Commander's Project

Windham Post 148.....	\$1500
Naples Post 155.....	\$1000
Various People @ Mid-Winter Conf.....	\$410
Mary T. Brown.....	\$100

#### VA&R

James Nelson.....	\$50
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*Thank You!*

## 2026 Winter Sweepstakes Winners

### Winter Sweepstakes Raffle Drawn at Mid-Winter Conference in Brewer, ME on Jan. 10, 2026

Robert L Smith, Eliot Post 188.....	\$1,500
Roger R Anctil, Auburn Post 153.....	500
Hubert W Turner, Brunswick Post 20.....	300
Stephen F Pomakis, St. George Post 34.....	200



THE AMERICAN LEGION FAMILY  
**DIRIGO STATE**

#### Colby College

4000 Mayflower Drive, Waterville, ME 04901  
Sunday, June 21 2026 - Friday, June 26, 2026

Registration: Sunday, June 21 at Noon

Graduation: Friday, June 26 at 3:00 pm

Cost per student is \$400

Packets have been mailed and emailed to posts and high schools. The forms that need completion and mailed to The American Legion, Department of Maine along with a check in the amount of \$400/student are: [Dirigo State Application](#), [Parental Consent](#), [Medical Authorization](#), and [Performing Arts \(if participating.\)](#)

Checks should be made payable to The American Legion, Department of Maine and mailed to The American Legion, Department of Maine, Attn: Dirigo State, 5 Verti Drive, Winslow, ME 04901-0727

For more information, please contact 873-3229 Ext. 1 or 522-5471. Email: [jason@mainelegion.org](mailto:jason@mainelegion.org)

## Legion Baseball Registration

[Register for the 2026 American Legion Baseball season here.](#) More than 3,400

teams and nearly 55,000 youth participate in the program yearly from all 50 states and Canada.



For more information please visit:

[www.baseballmaine.com/team-registration](http://www.baseballmaine.com/team-registration)

Register Online: [www.legion.org/baseball](http://www.legion.org/baseball)

View/Download Legion Baseball Forms:

[www.baseballmaine.com/important-legion-baseball-forms](http://www.baseballmaine.com/important-legion-baseball-forms)

## 2026 Honor Flight Maine Dates:

Flights are all charter flights on Allegiant:

- April 10-12 Portland Jetport
- May 29-31 Bangor International Airport
- Sept 18-20 Portland Jetport
- Oct 16-18 Bangor International Airport







## COMMANDER'S PROJECT 2025-26

*Department Commander  
Leroy McKenzie asks that each  
Post and Legionnaire support his goal!*

### EMBER'S PAWS OF HOPE

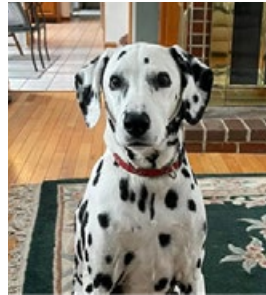


#### EMBER'S PAWS OF HOPE:

A nonprofit organization dedicated to providing emotional and mental support to veterans and first responders through the use of future certified therapy dog(s). Members of our team have a diverse background which include being trained in critical incident stress management and peer support, and we visit fire

stations, police stations, hospitals, and veterans facilities to offer comfort and companionship to those who serve our communities.

**THE ANGEL:** Ember was 9 weeks old when she moved in with Tim Nickels, the goal was to have Ember become a therapy dog. It was discovered that Ember was too attached to Tim but no one knew that would save him later on. Anytime Tim was having a hard day or a bad shift Ember would sit with Tim. Tim was diagnosed with PTSD in 2020, Ember wouldn't leave his side. Ember knew something was up. Tim became suicidal and made attempts to end his life. Ember stopped him at least three times. When the days were dark, Ember wouldn't let him leave without her.



**THE PROJECT:** National American Legion asks Departments to partner with local organizations to support BE THE ONE. Commander McKenzie has chosen to partner with Ember's Paws of Hope (EPOH), an organization committed to provide, comfort, support, and emotional healing to veterans and first responders through the unconditional love and companionship of therapy dog. EPOH is dedicated to enhancing the wellbeing of those who serve our communities and country, offering a source of solace in times of stress, trauma and hardship.

**THE PLAN:** We are asking all American Legion Posts and/or members to financially contribute to Ember's Paws of Hope. This new 501-c-3 needs funding to provide more trained therapy dogs and make more appearances to provide physical, emotional and social well-being to others in need.

**Donations can be made to The American Legion Dept. of Maine, 5 Verti Drive, Winslow, ME 04901-0727. Please place in the memo line of the check: Ember's Paws of Hope or Commander's Project 2025-2026**

If you would like to donate with a Debit or Credit Card, please call 207-873-3229 or visit: [www.mainelegion.org](http://www.mainelegion.org) and click on the DONATE button.

## Show Your Support to Maine Veterans by Donating Today & Make Your Name Part of American Legion History

*Deadline for Submission May 15, 2026*

<b>DONATE \$25</b>	<b>DONATE \$50</b>	<b>DONATE \$100</b>
Receive Challenge Coin & Name in Yearbook	Receive Challenge Coin, Lobster Lapel Pin & Name in Yearbook	Receive Challenge Coin, Lobster Lapel Pin, Name in Yearbook, & 2026 Convention Yearbook



Maine American Legion BE THE ONE Challenge Coin, left, and Maine American Legion Lobster Lapel Pin, right.



Become a sponsor today by donating to the Maine American Legion Convention Yearbook Program and make your name part of The American Legion history! Your name will be listed in our 2026 Maine American Legion Yearbook made available in print and online in digital format by visiting [www.mainelegion.org](http://www.mainelegion.org).

To donate with Debit/Credit Card, click the button below, or simply scan the QR code with your phone. You may also visit [www.mainelegion.org](http://www.mainelegion.org) and click on the Maine American Legion Convention Yearbook Donations Welcomed button. If donating by check, please make payable to The American Legion, Department of Maine earmarked "Yearbook Program" and mail to: The American Legion, Department of Maine, 5 Verti Drive, Winslow, ME 04901-0727.

For more information, please call 207-873-3229 Ext. 2 or email [rachael@mainelegion.org](mailto:rachael@mainelegion.org).



**Q. What are two of the least known facts about the Korean War?**

*~ Submitted by Dwayne Hatfield, Mars Hill Post 118*

## Congratulations to the Following Posts for Reaching 100% Membership!

**District 1: Kennebunkport Post 159**  
**District 2: Peaks Island Post 142**  
**District 9: Augusta Post 205**  
**District 10: Athens Post 192**  
**District 12: Blue Hill Post 85**  
**District 13: Newport Post 105**  
**District 13: East Corinth Post 115**  
**District 13: East Millinocket Post 13**  
**District 14: Brownville Junction Post 92**  
**District 14: Dexter Post 53**

\*As of 1/22/26

### \*\*Attention District Commanders and Post Commanders & Adjutants\*\*

MyLegion.org training lessons  
are available at State Headquarters.

If you are interested in learning how to use the site,  
please call The American Legion, Department of Maine  
Headquarters at 207-873-3229 Ext. 2 or email [rachael@mainelegion.org](mailto:rachael@mainelegion.org)  
to set up an appointment.  
Training lessons last between 1-2 hours.

## PAST COMMANDERS CLUB

Please note that the annual dues for Past Commanders Club are \$5.00 per member. [Click Here](#) or visit [www.mainelegion.org](http://www.mainelegion.org) under Forms/Application to download an application. *If you haven't paid your Past Commanders Club dues yet, please do so today!*



**PAST  
COMMANDERS  
CLUB**

[See Page 8 for PCC Form](#)



SONS OF THE  
AMERICAN  
LEGION

**Squadron Forms/  
Applications**

**Read the SAL Newsletter - January 2026**

[Print a SAL Membership Application](#)

[Squadron Officers Form](#)

[Consolidated Squadron Report - fillable](#)

[Annual Squadron Data Report - fillable](#)

[Click Here for the Latest Membership Report](#)

## District Awards

**American Legion Ball Cap:** Awarded to District Commanders who reach **100% by March 11, 2026**.

**Highest District Overall Membership Percentage**  
(1st Place - \$500 | 2nd Place - \$250):

Awarded to District Commanders who reach the highest overall membership percentage 30 days prior to National Convention (**July 29, 2026**).

**Highest District Overall Membership Renewal Percentage**  
(1st Place - \$500 | 2nd Place - \$250):

Awarded to District Commanders who reach the highest overall membership renewal rate 30 days prior to National Convention (**July 29, 2026**).

*All District Incentive Awards must be verified by the District Adjutant.*

**For more Information [Click Here](#) and find:  
2025-26 Membership Goals & Awards Manual**

## Membership **IMPACT** Reports

The American Legion's success depends entirely on active membership, participation and volunteerism. The following monthly reports located on: [www.legion.org/about/reports/membership-impact](http://www.legion.org/about/reports/membership-impact) provide a summary of membership, participation and volunteerism making an impact in the lives of veterans, families and communities. American Legion Posts can share the many ways Legionnaires are making a difference in their communities by [submitting consolidated post reports online](#). To visit the impact American Legion posts made throughout the year, visit: [www.legion.org/about/reports](http://www.legion.org/about/reports) or [www.legion.org/about/reports/membership-impact](http://www.legion.org/about/reports/membership-impact)

## ★ Attention: District Commanders & Adjutants ★

**District Meeting  
Calendar Forms  
Available Online!**

[Click Here](#) or visit:  
[www.mainelegion.org](http://www.mainelegion.org)  
under Forms/Application

## Is Your Post Utilizing Its' Sales Tax Exemption?

All Legion Posts in the state of Maine qualify for Sales Tax Exemption. If your Post currently does not have a Certificate for Sales Tax Exemption, please call Dept. Headquarters for assistance at 207-873-3229 so we can send you a packet containing detailed instructions on how to obtain this status.



# How to Use MyLegion.org

## Help With Account Registration

### BEFORE YOU REGISTER PLEASE READ

Register using the email on your membership record. Registering with a different email will not include membership details or officer/committee activity.

**Do not register with a post, squadron, county, or district account. All MyLegion accounts are individual member accounts. Access to post and squadron membership management and online membership processing, reports and rosters are provided to members that hold an Adjutant or Commander position.**

**Do not share e-mails.** Only one email can be registered. The same email on multiple records will allow only one registration. Other accounts with the same email will not be allowed to register.

To update or verify the email on your membership record contact your department headquarters.

### Register a New Account

Go to [myLegion.org](https://mylegion.org) and select "Register"

Enter email in the [Register window](#) and click "Next". Register with the email address on your membership record. Registering with an email other than the one on your membership number will not include membership details or officer/committee activity.

Mobile No (Optional) – no functions at this time. Future enhancement.

Two-Factor Authentication –not recommended unless you wish to add extra security each time you log in. Setting two-factor authentication requires the password and a security code emailed with each log in.

Enter your Last Name, First Name and check consents and click "Next". [View](#)

Create your password in the [welcome window](#). - The email entered must be verified. The email is verified one of two ways.

Enter the OTP [sent to your email](#) and click "Finish Registration". This is sent after step 2.

Do not enter OTP and click "Finish Registration". [An email will be sent](#) with a link to confirm and returns to the login page.

Click My Account from your myLegion home page view your membership information. Officers registering for post and squadron access will find that information on the My Account window.

### Mylegion.org Membership Processing/Group Permission Instructions

#### ASSIGN GROUP PERMISSION

Home > My Views>Assign Group Permissions

1. Log into MyLegion and go to My Account.
2. Select group from MyGroups menu to access Group Profile
3. Go to "View Members"
4. Search the member to assign permission and click on their name to open member profile.
5. From the member's profile, select "Assign Group Permissions" from left MY VIEWS panel.
6. Select "Edit" in Management Settings

Check permissions to grant and "Save" Online Group Manager. This is the minimum permission requirement. It provides access view members and a quick link to member email addresses. Selecting this option only results in view only access and records cannot be updated. It also provides access to online membership tools in View Members — Global Member Search –Group Attributes - Reports/Labels – and Officer Materials.

Edit Individual Profile. Check Edit Individual Profile to grant authority edit member information.

Edit Group Profile. Adds the My View menu while in Group Profile.

Register or order for a group. Allows member to process online membership. Add, transfer, and add new members.

Identify Group Manager. ADJUTANTSANDCOMMANDERS ONLY

To keep reading and learn more visit: <https://mylegion.org/personifyebusiness/Resources/Help/Help-Registration>

## Training Tuesdays

The last Tuesday of each month American Legion National Headquarters staff will present 60 to 90-minute sessions on topics aimed at post commanders and adjutants. Each session will be recorded and made available for later viewing.

[Click Here to Register and Watch Previously Recorded Sessions](#)

### Renew Your Legion Membership Online Today!

*Online renewal is fast, convenient, and safe!*



Simply Scan the QR Code with the camera on your phone or visit:

[www.legion.org/renew](https://www.legion.org/renew)

## Maine American Legion College

*Mark Your Calendars!*

**March 20-22, 2026**

**Location:** Department Headquarters Training Center, 5 Verti Drive, Winslow.

[Click Here](#) or see [Pg. 9](#) for more info

To all Legionnaires who may be attending Legion College at HQ in the near future, remember that the [Basic Training Course](#) must be taken online before you can attend. After completing the course, print off the certificate and email it to Department Headquarters or Jason Hall.

To register, contact Jason Hall at [jason@mainlegion.org](mailto:jason@mainlegion.org) or 207-873-3229 Ext. 1



## MILITARY TRIVIA

A. The Korean War was the scene of the first jet powered air to air combat and the first use of the M.A.S.H. units for medical aid.



By U.S. Signal Corps Photographs of American Military Activity, photo 111-SC-382662

### The Maine Legionnaire

[Click Here to read the latest issue](#)



#### Submission Deadlines

**February 2026 Issue**

Deadline: January 23, 2026

**May 2026 Issue**

Deadline: April 17, 2026

### Legionnaire Insurance Trust (LIT) No Cost LegionCare

Your valued status as a member of the Legion Family makes you eligible for LegionCare.



Current members only are entitled to the \$5,000 No-Cost-To-You Accident Insurance Protection. If your membership was expired at any point, you will have to sign up again to receive coverage.

[Click Here To Learn More and Sign Up](#)



USAA is proud to be the Preferred provider of Insurance and Financial Services to The American Legion. Please visit [usaa.com/legion](https://usaa.com/legion) or call 877-699-2654.

### Make a Donation to The American Legion Department of Maine

Help support Maine veterans with a donation to The American Legion Department of Maine.

To donate by cash or check, please mail your donation to: The American Legion Department of Maine, 5 Verti Drive, Winslow, ME 04901-0727.



To donate by card, visit [www.mainelegion.org](http://www.mainelegion.org) and click the "Donate" button or scan the QR code, left, with your phone.

If you need assistance, please call our office at 207-873-3229 and we'll be happy to help you.



Shop Legion apparel, flags, accessories, and more at Flag & Emblem.

Wear Your Legion Pride



No Veteran should go through a crisis alone. Save the new Veterans Crisis Line number—Dial 988 then Press 1—in your phone in case you or a Veteran loved one needs support.



## The American Legion

Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727

Tel: (207) 873-3229

FAX: (207) 872-0501

E-mail: [legionme@mainelegion.org](mailto:legionme@mainelegion.org)

Website: [mainelegion.org](http://mainelegion.org)

January 21, 2026

To Our Fellow Legionnaires:

Each year, the Department of Maine supports the incoming National Commander with a donation to their campaign seeking such position. Our own Tony Jordan, when seeking the position of National Commander received financial support from the various departments of The American Legion for his campaign and it is only appropriate that we do the same for anyone seeking that position.

As a part of the process of supporting the individuals seeking the National Commander position, we like to present the donations of individuals who have submitted support of the campaign to the individual as soon as we possibly can after receipt. Sometimes, we have presented the check to the individual at the Fall Meetings or the Spring Meetings or at our Department Convention.

Individuals who have been selected to receive an official call or are listed as members in the National Commission/Committee book are asked and encouraged to donate to support the campaign. Donations from posts, districts or legionnaires in general are encouraged as well.

Please make the check payable to The American Legion, Department of Maine and note in the "Memo" section "National Commander's Campaign".

Your assistance in this matter will be greatly appreciated.

Sincerely,

Lloyd Woods  
National Executive Committeeman

Anthony G. "Tony" Jordan  
Past National Commander



## DEPARTMENT OF MAINE THE AMERICAN LEGION

### PAST COMMANDERS CLUB

It is with great pride and pleasure that we the membership of Post # \_\_\_\_\_ submit the names of all our living Past Commanders for membership to the Past Commanders Club. Along with the names, we have enclosed the annual dues of **\$5.00** per member with the understanding that this will continue to provide two (2) \$500.00 scholarships. The recipient must be the son/daughter, grandson/granddaughter of a member of The American Legion.

Membership in the Past Commanders Club goes from January 1 to December 31 of each year.

#### PLEASE PRINT OR TYPE

\_\_\_\_\_  
Post Adjutant

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Use back side if additional space is required.

#### SUBMIT TO:

The American Legion, Dept. of Maine  
5 Verti Drive  
Winslow, Maine 04901-0727

**MAKE CHECKS PAYABLE TO:  
PAST COMMANDERS CLUB**

*Past Commanders Club form is also available in fillable format by visiting [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)*



# BECOME THE LEADER YOUR POST NEEDS

## American Legion College Department of Maine

The American Legion depends on strong, informed, and confident leaders. This training is your opportunity to strengthen your skills and join a network of legionnaires committed to excellence.

MARCH 20-22, 2026  
DEPARTMENT HEADQUARTERS  
5 VERTI DR, WINSLOW ME

### WHY SHOULD YOU ATTEND?

- BUILD A STRONG FOUNDATION FOR YOUR POST
- STRENGTHEN LEADERSHIP, COMMUNICATION AND CONFLICT RESOLUTION SKILLS
- LEARN BEST PRACTICES FOR RUNNING EFFECTIVE MEETINGS AND MANAGING POST OPERATIONS
- GAIN INSIGHT WITH FELLOW LEGIONNAIRES AND SHARE IDEAS THAT STRENGTHEN THE ORGANIZATION
- PREPARE FOR GREATER LEADERSHIP ROLES

### WHO SHOULD ATTEND?

- ALL POST OFFICERS
- FUTURE LEADERS READY FOR GREATER RESPONSIBILITY
- ANY LEGIONNAIRE COMMITTED TO STRENGTHENING THEIR POST
- AUXILIARY AND SON MEMBERS (IF OPEN SEATS)

### DAY ONE

This is the American Legion  
Flow of Communication  
Post Service Officer  
Parliamentary Procedures  
Elections and Constitution and By-laws  
Saluting, Traditions and Ceremonies  
Practice meeting

### DAY TWO

What makes a Great Post  
Servant Leadership  
The Legion Family  
Conflict Management  
Risk Management  
Organizational Life Cycle  
Current Topics

### DAY THREE

Public Speaking  
Child and Youth Programs  
Americanism  
Understanding District and National  
Consolidated Post Report  
Legislative Issues



☎ 207-873-3229

✉ [jason@mainlegion.org](mailto:jason@mainlegion.org)

🌐 [www.mainelegion.org](http://www.mainelegion.org)



**IAM**  
UNION



# **LOCAL S6 VETERAN'S COMMITTEE ICE FISHING DERBY**

**COCHNEWAGON LAKE  
MONMOUTH, ME**

**SATURDAY**

**JANUARY 31<sup>ST</sup>, 2026**

**5:00AM - 3:00PM**

**Pre-register or register  
day of event.**

**To pre-register, call Local  
S6 Union Hall at:  
207-442-2063**



## **ENTRY \$15**

**INCLUDES ENTRY INTO DOOR PRIZE DRAWING!**

### **DERBY PRIZE CATEGORIES:**

- Game Fish
- Non - Game Fish

### **PRIZES PER CATEGORY:**

**1st Place : \$100**

**2nd Place : \$50**

**3rd Place : \$25**

**All proceeds go to Boothbay  
Veterans Emergency  
Temporary Shelters (V.E.T.S.)**







## LOCAL S/6, INDUSTRIAL UNION of MARINE & SHIPBUILDING WORKERS OF AMERICA / I.A.M.A.W.

722 Washington Street, Bath, Maine 04530 207-443-5566 207-442-9750 (fax)



Hello, we are representatives from IAM Local S6 in Bath, Maine. We are a labor union that represents over 4200 Shipbuilders at General Dynamics Bath Iron Works. We are seeking donations to assist with the acquisition of giveaway prizes at our upcoming Local S6 Veteran's Committee Ice Fishing Derby at Cochnewagon Lake in Monmouth, ME on January 31<sup>st</sup>, 2026.

This event was coordinated to benefit Boothbay V.E.T.S. (Veterans Emergency Temporary Shelters) who manufactures temporary housing structures for homeless veterans in the state Maine. Their invaluable contribution to our community ensures the safety of the men and women who served our country who need our help the most.

We are grateful for any contribution you may be willing to provide, whether it be a prize to raffle off or a monetary donation. We will hold prize drawings throughout the event, with donor's names announced as each prize is drawn. We also have multiple tiers of sponsorships for monetary donations:

### **Big Catch Sponsor - \$1000 +**

Banner spot, promoted on social media, radio spot, two derby tickets, promotional booth space

### **Flag Sponsor - \$500**

Banner spot, promoted on social media, two derby tickets

### **Hook Sponsor - \$250**

Banner spot, promoted on social media

### **Bait Sponsor - \$100**

Promoted on social media

A donation to our event could bring considerable name recognition to you or your business with our growing membership. Strong communities are built through collaboration and generosity. Whether you are able to donate or not, we hope to work with you in the future to support the people of our great state. Thank you for your time and have a great day.

Please don't hesitate to reach out.

LS6secretary@gmail.com

207-751-5935







American Legion Post 24 to honor  
Vietnam Era Veterans at the

**2<sup>nd</sup> Annual Vietnam Era Veterans Luncheon**  
**184 Congress St. Rumford**

**Sunday, March 8, 2026**

Schedule of events 10:30am-2:00pm

Refreshments, haircuts, lunch and relaxing while visiting with  
other Vietnam Era Veterans who have served.

**Lunch approx. 12:30pm**

Please share with all Vietnam Era Veterans  
Free raffles and more!

Please contact Tricia Thurston at 207-357-3289 to RSVP.

You do not need to be a Legion member to attend.

This event is planned for all Vietnam Era Veterans  
and is at no charge to them.

Please plan to stay for group pictures.



# First Annual Maine Civilian Marksmanship Program 3P Air Rifle State Championship



Sanctioned by: CMP, Civilian Marksmanship Program, Port Clinton Ohio  
Sponsoring by: Pine Tree State Rifle & Pistol Assoc.  
Hosted by: American Legion Post 20, Brunswick Maine

Contact Name:	Brian Murphy <a href="mailto:Maine.distinguished.rifleman@gmail.com">Maine.distinguished.rifleman@gmail.com</a> 207-939-5420	
Dates:	Friday February 6th & Saturday February. 7th, 2026	
Time:	Friday: 1 <sup>st</sup> relay 5pm – 7pm Saturday: 2 <sup>nd</sup> relay 9am -11am 3 <sup>rd</sup> relay 11:30am - 1:30pm 4 <sup>th</sup> Relay 2pm - 4pm (if needed)	
Location:	<a href="#">American Legion Post 20. 1 Columbus Dr, Brunswick, ME</a>	
Eligibility:	Firing Individual Juniors and Junior teams.	
Teams:	Teams will consist of 4 Firing Junior Members in either precision or sporter & must be designated before firing.	
Rules:	<b>National Standard Three-Position Air Rifle rules will apply</b>	
Course of Fire:	Air Rifle: 3 x 20. 20 kneeling; 20 Prone; 20 offhand; (60 record shots total). Firing order of K/P/S IAW Rule 5.3.3.	
Time limits:	Prep and sighting time (kneeling) - 8 minutes Block relay time of approximately 1 hour, 30 minutes	
Rifle:	Air Rifle: Sporter & Precision – Rule 4.1.1 & 4.1.2	
Sights:	Metallic sights only; Rule 4.2.8	
Targets:	Paper targets: Scoring by Orion.	
Distance:	Ten (10) meters (approx. 33 feet)	
Coaching:	Coaching on the line will not be permitted.	
Protests:	A scoring protest of \$2.00 will be charged, if the protest is won the \$2.00 will be returned to the challenger. If the challenge is lost, the \$2.00 is not returned.	
Awards:	Gold, Silver, Bronze Medals to the 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> place winners Men & Women. Gold medals for the 4 winning team members & coach. <b>Junior Achievement Award Pins</b> will be awarded in accordance with rule 7.2 <b>EIC Points</b> will be awarded to athletes in accordance with Appendix C.	
Entry Fees:	Air Rifle Match - \$20.00      Team Fees: \$20.00	
Range Capacity:	The capacity of each relay is 8 competitors.	
Register online	Please use <a href="#">Signup Genius</a> to reserve your relay and firing point. Match Fees can be paid by cash, checks (Pine Tree State Rifle & Pistol Assoc).	

2026



# Winter Softball Classic

*"We play in the cold to help stop  
Veterans from living in the cold"*

**SATURDAY, FEB. 14 TH 9AM**

**LEGION POST 202**

**79 Foreside Rd. Topsham, ME**



**Registration: min. \$200 donation per team**

***Proceeds will be donated  
to Homeless Veterans***

**Winner Receives Trophy.**

**First game starts at 9am at the Topsham American Legion.  
Free Hot Cocoa and Hot Apple Cider provided.**

**For More Information**

**Email: [americanlegionpost202me@gmail.com](mailto:americanlegionpost202me@gmail.com) or call 207-729-9870 For Details**

**Tax free donations can be made to American Legion Post 202 EIN 01-6036492**





## **Event Press Release**

Press release date: January 18, 2026

Event dates: February 1, 2026 – May 25, 2026

American Legion Post 93  
P.O. Box 223  
Bucksport, ME 04416

Physical location: 58 Elm Street, Bucksport, ME 04416  
Commander: Vincent Christinziano  
Email: [amleg93post93@gmail.com](mailto:amleg93post93@gmail.com)  
(207) 467-0143

## **Matching Gift Challenge for Bucksport area local Veterans**

**A private, anonymous, foundation will match every dollar donated to American Legion Post 93 in Bucksport, dollar for dollar, up to \$10,000, for donations received between February 1 and Memorial Day 2026. Proceeds benefit critically needed improvements to the Legion's building and continued efforts to support local veterans (membership not required).**

**When the \$10,000 match is used up, it's gone.**

**That's the whole story.**

**Be the one! Better together!**