



The American Legion, Department of Maine  
5 Verti Drive, Winslow, Maine 04901-0727

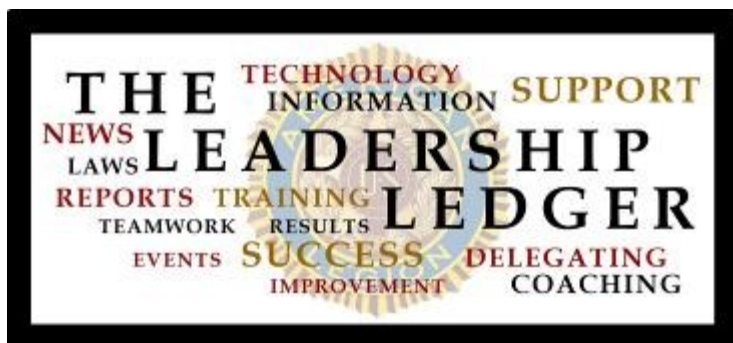
[www.mainelegion.org](http://www.mainelegion.org) | [legionme@mainelegion.org](mailto:legionme@mainelegion.org) | 207-873-3229

Facebook: [www.facebook.com/maineamericanlegion](http://www.facebook.com/maineamericanlegion)

Volume 3 Issue 7

March 31, 2022

# THE LEADERSHIP LEDGER



Welcome to the 63<sup>rd</sup> Edition of The Leadership Ledger. It includes Post, Department and National reports, leadership training events, upcoming conferences/conventions as well as rules and regulations pertaining to local, state and national laws. The Ledger is available by visiting the Department's website at [www.mainelegion.org](http://www.mainelegion.org) under "News & Events" or on the home page. If you have any information to be published in The Leadership Ledger, please forward to Department HQ via email at: [legionme@mainelegion.org](mailto:legionme@mainelegion.org).

## DISTRICT MEETINGS

### Be Connected – Be Heard – Be Informed

**District 2 – Cumberland:** Apr. 12  
Gray Post 86, Past Commander Dinner/  
Election of Officers, 5PM

**District 3 – Androscoggin:** Apr. 10  
Lewiston Post 22, 2PM

**District 5 – Oxford:** Apr. 20  
Rumford Post 24, light supper at 6PM,  
Installation of Officers at 7PM

**District 6 – Knox:** Apr. 3  
Camden Post 30, 2PM

**District 9 – Kennebec:** Apr. 13  
Richmond Post 132  
Nomination of Officers, 7PM

**District 12 – Hancock:** Apr. 12  
Southwest Harbor Post 69, dinner at 6:00PM,  
meeting at 7:30pm. Nominations

**District 13 – Penobscot:** Apr. 3  
Corinna Post 73, 2PM

**District 14 – Piscataquis:** Apr. 16,  
Dexter Post 53, 12 Noon Lunch w/  
Business Meeting at 1PM & Election of Officers

**District 17 – No. Aroostook:** Apr. 3  
Eagle Lake Post 176, 1PM – Nominations

## THE AMERICAN LEGION DEPARTMENT OF MAINE ANNUAL STATE CONVENTION

June 10-11, 2022

Jeff's Catering & Event Center  
15 Littlefield Way, Brewer, Maine 04412

[Member/Guest Registration Form &  
Elected Post Delegate/Alternate Form](#)

*Or see pages 14 & 15 of this Ledger  
for a hard copy*

Please see the above Member/Guest Registration & Elected Post Delegate/Alternate Form. All elected delegates and alternates are to fill out the Post Delegate and Alternate form. If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form.

**YOUR NAME SHOULD  
ONLY APPEAR ON ONE FORM.  
THE FEE PER PERSON IS \$10.**

Click here for  
[Entitlement to Delegates and Alternates.](#)

This form is also available on Page 16.

For more information, please visit  
[www.mainelegion.org](http://www.mainelegion.org)  
or call Department HQ at 207-873-3229. .

## Warrant Templates

Please Notice This



All Positions

Available on-line at

[MaineLegion.org](http://MaineLegion.org) or go to:

<http://www.mainelegion.org/pages/formsapplications.php>

Please Notice This



## JOB OPENING

[Department Finance Officer at  
The American Legion, Department of Maine](#)

Click on the link above for the job description or  
visit: [www.mainelegion.org/pages/news-events.php](http://www.mainelegion.org/pages/news-events.php)

# 100 MILES FOR HOPE CHALLENGE INFORMATION

**To: All Legion Leadership**

**From: Dan Wheeler, National Adjutant**

I wanted to direct your attention to a new challenge as part of this year's 100 Miles for Hope that allows members to support their departments while raising funds for the Veterans & Children Foundation. The national commander wanted to expand the Department Breakout Challenge for the entire duration of the 100 Miles for Hope challenge, which ends Sept. 5.

Here's how it works:

- Proceeds from registrations and donations go directly to the V&CF. If you haven't already registered, visit [www.legion.org/100miles](http://www.legion.org/100miles) to register and learn more.
- For the breakout challenge, departments are divided up into categories by size. You can find out which category your department is in [by visiting the FAQ page here](#).
- The department in each category that raises the most money for the V&CF via the 100 miles challenge will receive a plaque from the national commander.
- To ensure that your fundraising gets credited to your department, **you must join its team**. There are two ways to join or support a department or team.
  1. **Make a donation.** To donate to your department, [download this PDF](#) to find your department. Then either click the link to go to your department donation page, or text your unique department code to 71777. After texting your department code, you will receive a link to donate to your department.
  2. **Fundraise.** Go to Mobile Cause to sign up and then choose "Become a fundraiser" then select a team. All of the departments have already been created. To join a team after initial set-up, log back into [your Mobile Cause page](#) or type in [app.mobilecause.com/vf/100MFH/YourName](http://app.mobilecause.com/vf/100MFH/YourName) and select edit at the bottom of the page, then click Join a Team.

Additionally, I wanted to share some resources with you to help promote this great program. Those include:

**Promotional materials.** National headquarters staff has created promotional items for participants to share. For example, there is a poster that can be displayed at your post, community center or elsewhere. Additionally, there is a small handout card with a QR code that can be given to someone to sign up or donate on the spot, or used as a leave-behind at a meeting. Visit [legion.org/100miles/tools](http://legion.org/100miles/tools) for these and other promotional items.

**Share your story.** The American Legion encourages all participants to share their 100 Miles for Hope journey. A few ways to do this is by sharing your progress and fundraising achievements on [the Legiontown web page](#). And for social media posts, use the hashtag #100MilesForHope. Tag The American Legion and staff will help share your progress.

**Facebook shares.** An American Legion member has graciously volunteered to create personalized social media graphics that you can share on Facebook and other social media sites. All you need to do is send an email to her with a photo, and she will create one for you. Learn more at [legion.org/100miles/share](http://legion.org/100miles/share).

**Create your own team.** It is also possible for American Legion districts, posts or other entities that would like to create their own challenge against another group. For example, two posts, districts, or Riders chapters could create their own challenge. If you would like to create a new team, please email [donorservices@legion.org](mailto:donorservices@legion.org).

Thank you for your support of this great program, and our Veterans & Children Foundation.

Please direct questions to Henry Howard at [magazine@legion.org](mailto:magazine@legion.org). Thank you.

**Get Active!**

WWW.LEGION.ORG/100MILES

2022 CHALLENGE  
AMERICAN LEGION  
**100 MILES**  
FOR HOPE

**HELP VETERANS AND CHILDREN**

Our challenge supports  
The American Legion  
Veterans & Children Foundation.

SCAN THE CODE  
TO REGISTER

TEXT 100MFH TO 71777  
TO DONATE



## DIRIGO STATE PROGRAM

**Thomas College, Waterville**

**June 19-24, 2022**

**Cost per Student is \$400**

**2022 Dirigo State Applications**  
**Now Available!**

For more information please visit:

**[www.mainelegion.org](http://www.mainelegion.org)**

or contact Jason Hall at 207-873-3229

E-mail: **[jason@mainelegion.org](mailto:jason@mainelegion.org)**

***Dirigo State Volunteers Needed!***

**CLICK HERE**

**For More Information**

**Or go to:**

**<http://www.mainelegion.org/pages/programs/dirigo-state.php>**



## AMERICAN LEGION FAMILY

### JOINT TESTIMONIAL

**FITZGERALD-CUMMINGS POST 2**

**7 Legion Drive, Augusta, ME 04330**

**May 7, 2022, Social Hour 3-4 p.m. with appetizers**

**Dinner: 4:00 p.m., Program to follow**

**Cash Bar Available in the Banquet Hall**

**MENU:** Choice of Chicken Cordon Bleu or Baked Haddock. Both served with mashed potatoes, gravy, sweet peas, garden salad, dinner roll, and a dessert. Gluten Free meal option available (fish).

**Deadline for reservations: May 3rd, 2022**

**\$25.00 per person.** Make checks payable to: American Legion Auxiliary Unit 2. Please write the number of chicken or fish dinners on check or enclose a note with the check. Write your name on the note.

Gluten Free Option (fish) – Please state “GF” on check or enclose note with your name. All tickets to be picked up at the door.

**Mail to: American Legion Auxiliary Unit 2, Joyce Thurlow, 1 Meadowrue Drive, Augusta, ME 02330**

For more information **[CLICK HERE](#)** or go to:

**<http://www.mainelegion.org/pages/news-events.php>**

*From the Desk of Susan M. Collins*

**United States Senate**

WASHINGTON, DC 20510-1904

LTC Amedeo Lauria, USA (Ret.)

Special Project Coordinator

Department of Maine, American Legion

52 Kelly Drive

Sabattus, ME 04280-4320

Dear Deo,

Thank you for your letter of support for the Tri-County Mental Health Services' request for federal funding for their Veterans Community Outreach programs. I am pleased to inform you that, at my request, \$25,000.00 has been included for this project in the fiscal year 2022 appropriations package recently signed into law by President Biden.

As a senior member of the Senate Appropriations Committee, I worked to secure the funding for the Veterans Community Outreach programs in the final appropriations bill. This bipartisan legislation will fund vital federal programs and several important investments in communities across Maine. I will continue to use my position on the Senate Appropriations Committee to advocate for Maine's communities, and I look forward to working to support additional Maine projects in next year's appropriations bill. I invite you to review the funding I secured for other Maine projects in this package, which can be found on my website at: **[www.collins.senate.gov/appropriations-request](http://www.collins.senate.gov/appropriations-request)**.

Thank you again for your valuable input.

Sincerely,

Susan M. Collins, United States Senator



## MILITARY TRIVIA

**Q:** What did the US Government do for the PAN-AM stewardesses who flew, voluntarily, on the military flights to and from Vietnam, including the R&R runs, during that war?





## COMMANDER'S PROJECT 2021-2022



### American Legion, Department of Maine Foundation

The American Legion, Department of Maine Foundation is a 501(c)(3) non-profit organization exclusively for charitable purposes. All donations to the foundation are tax deductible under the United States Tax Code and Internal Revenue Service.

The Mission of the Foundation is to provide financial assistance, promote Americanism, Youth Programs, National Security, and Veterans Affairs and Rehabilitation that will enhance the lives of our veterans, their families, children and communities in the State of Maine today and for future generations.

My goal this year is to raise \$15,000 for the Endowment Fund to help fund American Legion Americanism Programs. Examples include Baseball, Dirigo (Boys) State, and the Oratorical Scholarship program.

America's future lies in our children.

American Legion Baseball, founded in 1925, has taught hundreds of thousands of young Americans the importance of sportsmanship, good health and active citizenship. The program is also a promoter of equality, making teammates out of young athletes regardless of their income levels or social standings.

At Dirigo (Boys) State, participants learn the rights, privileges and responsibilities of franchised citizens. The training centers on the structure of city, county and state governments. Students are elected to various offices. Activities include legislative sessions, court proceedings, law-enforcement presentations, assemblies, bands, and recreational programs. The two representatives elected to represent Maine at Boys Nation in Washington, of federal government.

The American Legion Oratorical Contest exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship.

All these programs help to train and shape our youth into outstanding citizens. Many will become our future leaders and many may become leaders in the American Legion.

I am asking all of you: Legionnaires, Legion Posts, and Districts to please contribute to this endowment fund. It will help so many for many years to come.

Any amount will help, but some have asked for specific amounts.

### This is my hope for suggested donations:

Posts with Canteens: \$250

Posts without Canteens: \$100

Districts: \$200

Individuals: Whatever you believe you can contribute.

To donate online, please [CLICK HERE](http://www.mainelegion.org/pages/foundation/donate.php), or visit <http://www.mainelegion.org/pages/foundation/donate.php>; click on the "DONATE TODAY" button and choose **Fund 001 AL DOM Foundation – Endowment Fund** and choose Donate with a Debit or Credit Card.

Checks should be made payable to American Legion Department of Maine Foundation and mailed to: American Legion Department of Maine Foundation, 5 Verti Drive Winslow, Maine 04901-0727. Please make sure to provide your name and address so that we may send you a tax receipt.

Thank you all. For God and Country.

Commander Deb Couture

## 2022 AMERICAN LEGION BASEBALL "REACH OUT & FIND OUT"



Play ball! That's the refrain we are waiting for as spring and baseball season approaches!

American Legion Baseball will be starting very soon and now is the time for your post to come forward and fulfill their responsibility under the Fourth Pillar – Children and Youth.

Full sponsorship of a Legion Baseball team is a costly endeavor and it is realized a lot of Maine Posts might not be able to fully sponsor a team. However, any post can reach out to their local team and offer support in differing ways. Any financial donation would be greatly appreciated, but, you can also assist them by offering to help with on field preparation work, maybe running a concession stand where proceeds might be split between the team and post or perhaps if your post is so equipped hold a fund raising spaghetti or baked bean dinner as these events are normally well attended for the benefit of youth sporting teams.

If you are not sure if your local community has a team associated with American Legion baseball, no problem, call or email me and I will get you in touch with contacts for the local Legion Team.

This is an opportunity that should not go unfulfilled by Maine American Legion posts. It cannot be easier just; **REACH OUT** locally to your team and **FIND OUT** what your post can do to help. Work to support our Fourth Pillar!

Please contact me if you now support or want to support a Legion Baseball Team, you won't regret getting involved. To reach me; Cell 691-2270; email [jandc79@myfairpoint.net](mailto:jandc79@myfairpoint.net).

Jeff Sukeforth, Maine American Legion Baseball Director  
691-2270 | [jandc79@myfairpoint.net](mailto:jandc79@myfairpoint.net)

For more information [CLICK HERE](http://www.mainelegion.org/pages/programs/baseball.php) or go to:  
[www.mainelegion.org/pages/programs/baseball.php](http://www.mainelegion.org/pages/programs/baseball.php)

**The American Legion  
Department of Maine  
5 Verti Drive  
Winslow, ME 04901-0727**

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## **PRESS RELEASE**

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**THE AMERICAN LEGION  
DEPARTMENT OF MAINE  
CALLS ON THE LEADERSHIP OF  
MAINE VETERANS' HOMES TO FIX  
THE CHALLENGES OR TO STEP DOWN**

The American Legion Department of Maine considers it irresponsible that The Maine Veterans' Homes considered closing the Machias and Caribou homes.

We, as a veteran's organization, have lost confidence in the CEO of Maine Veterans' Homes based upon these actions and the way they were handled.

The Maine Veterans' Homes system was created by an act of the Legislature in 1977, a system of six homes geographically placed to support an aging veterans population in the state of Maine, it is imperative that Maine keeps these homes viable in our opinion.

The American Legion Department of Maine sincerely appreciates those who have stepped in and offered support of the Machias and Caribou veterans' homes with deeds instead of words. We now ask that all involved move forward and make them viable for future generation of Maine's veterans.

The MVH CEO and board, in our opinion, were put in place is to lead the operation of the homes, keep them open, and keep them viable.

There were three concerns raised by the Maine Veterans' Homes leadership: Funding, staffing, and declining veteran population, which we wish to address.

- **Funding:** Thanks to Governor Janet Mills and Senate President Troy Jackson, it appears we have a start in turning around the funding challenges. Members of the Congressional delegation are standing by as well, according to recent meetings with our Department Legislative Committee.
- **Staffing:** The MVH must be creative in attracting staff. Offer incentives, educational assistance, and/or more competitive wages. This is not a challenge specific to Maine Veterans' Homes; it has been an ongoing result of the COVID pandemic lockdowns and will take a creative approach to resolve.
- **Veteran Population:** We have an aging veteran population in Maine who may need these services in the very near future. A 2020 estimate shows Maine has 109,557 veterans. 50% of these veterans are over 65 years of age (55,214 estimated). Aroostook has an estimated 7,800 veterans and Washington County has an estimated 3,800 veterans with 50% possibly needing services. The next de-

mographic of veterans appears to be the Vietnam veterans. These veterans were treated poorly during the war, shutting down needed homes is another slap in the face to these veterans. Not to mention an aging 9-11 veteran population.

It took decades, and the support of Maine's Veterans Service Organizations, to open the six homes; which include Caribou and Machias. With their closure we will be facing a need with no options left to help our veterans. When future veterans need help, we will not have decades to get new homes built and operating.

Maine Veteran Homes has a mission of caring for those who served, in our opinion, to run these homes, keep them viable, and operational; we think closure contradicts that mission.

We are asking the Governor, the Legislature, Maine's Congressional delegation in Washington D.C., our brothers and sisters in Maine's Military Service Organizations, and the general public to support The American Legion Department of Maine's call to impress upon the MVH leadership to keep these homes open and viable, or to step down.

**All Media Inquiries:**

**(207) 873-3229**

**Email: [LegionME@legion.org](mailto:LegionME@legion.org)**

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## **ATTENTION POST-ADJUTANTS & COMMANDERS**

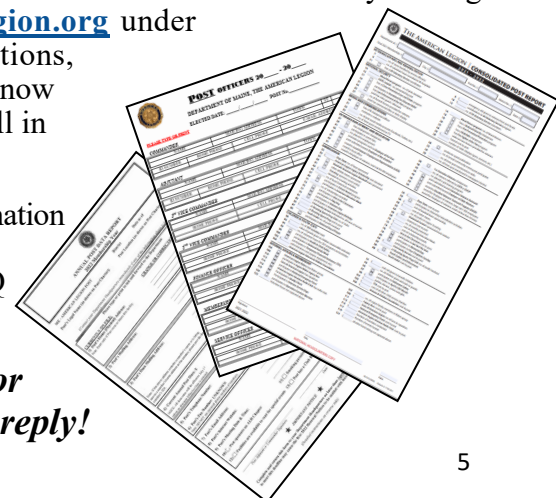
Department Headquarters will be mailing out the Annual Post Data Report, Notification of Post/Squadron Commanders & Adjutants Form, Consolidated Post Report (CPR), and Post Officers Form within the next few days. Please read the instructions carefully on all 4 forms and fill them out accordingly. Deadline requirements and submission information will be included.

Please note that the **Annual Post Data Report** will need to be filled out as soon as possible and mailed back to Department HQ no later than **April 15. THIS IS THE ONLY FORM NOT AVAILABLE ONLINE.** All other forms can be obtained by visiting [www.mainelegion.org](http://www.mainelegion.org) under

Forms/Applications, and the CPR is now available as well in [mylegion.org](http://mylegion.org).

For more information please call  
Department HQ  
207-873-3229.

***Thank you for  
your prompt reply!***





## Make Your Name Part of The American Legion History

**Become a Sponsor Today in Support of Maine Veterans!**

**Deadline for Submission is May 6, 2022**

**Become a sponsor** of our Maine American Legion Convention yearbook as an **"individual donor"** and help support Veterans in the State of Maine. As a contributor, your name (individual or business) will be listed in our 2022 Maine American Legion yearbook and made available in print and online in digital format on [www.mainelegion.org](http://www.mainelegion.org).



**Donations** may be made by clicking on the **DONATIONS WELCOMED** button located on our Legion website at [www.mainelegion.org](http://www.mainelegion.org)

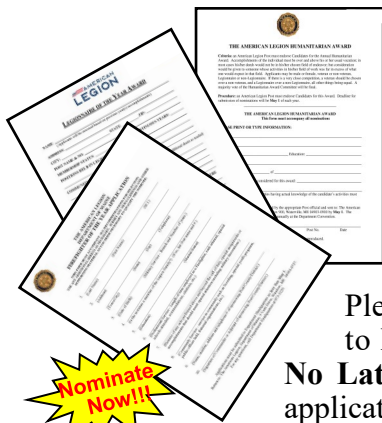
and selecting "Donate with Debit or Credit Card", or by check payable to The American Legion, Department of Maine, 5 Verti Drive, Winslow.

**Show your support to our Veterans in the State of Maine! Become a sponsor today and make your name part of The American Legion History**

To purchase ad space, please submit payment along with Maine American Legion Convention Yearbook Sponsorship Request Form (see page 12 & 13) or visit [www.mainelegion.org](http://www.mainelegion.org).

## AWARD NOMINATIONS DUE AT DEPT. HQ BY MAY 1ST

Interested in nominating someone for an American Legion Award to be presented at our 103rd Annual State Convention June 10-11, 2022?



For example:

- Law Officer OTY
- EMT/Paramedic OTY
- Firefighter OTY
- Game Warden OTY
- Humanitarian OTY
- Legionnaire OTY, etc.

Please submit applications to Department Headquarters **No Later Than May 1st.** Award applications can be obtained by visiting:

<http://www.mainelegion.org/pages/formsapplications.php>

or contact Department HQ at 873-3229

Anyone who is currently an American Legion member or who is eligible for membership may become a PUFL member. Legionnaires can apply for membership online at:

[www.legion.org/pufl](http://www.legion.org/pufl).

You can also find an application on page 10 of this newsletter.

**PAID UP FOR LIFE**

## Paid Up for Life Pricing

(For post dues of \$48.00 or less)

AGE	18-29	30-39	40-49	50-59	60-69	70-79	80-89	90+
FEE	\$1,535	\$1,399	\$1,229	\$1,025	\$815	\$599	\$429	\$329

When paid in full the member will receive a permanent plastic card identifying him/her as a lifetime member. The PUFL member will also continue to receive an annual American Legion membership card mailed directly on or about July 1st of each year.

Lifetime membership can be paid either in one single lump sum or over 12 equal, monthly payments. If a member chooses the Time Pay Plan, payment must be made by credit card only. (Check for online promotions if paying in full.) Once a member fulfills the PUFL membership dues, he/she will be protected from any future dues increases at the post, department or national levels. See pages 12 & 13 for application.

## MEMBERSHIP IMPACT REPORTS

The American Legion's success depends entirely on active membership, participation and volunteerism. The following monthly reports located on: <https://www.legion.org/membership/impact> provide a summary of membership, participation and volunteerism making an impact in the lives of veterans, families and communities. American Legion Posts can share the many ways Legionnaires are making a difference in their communities by [submitting consolidated post reports online](https://www.legion.org/membership/impact). To visit the impact American Legion posts made throughout the year, visit: <https://www.legion.org/bythenumbers> or <https://www.legion.org/membership/impact>.

## MILITARY TRIVIA

**A:** In order to protect them under the Geneva Accord for POW's, the government made them all USAF 2nd Lt's., in the event that a PAN-AM aircraft went down.

*Pan Am makes the going great.*







**COMPUTER 101** is a resource for those who wish to learn basic skills with the powerful technology of today's world. Increased proficiency with computers is good both personally and professionally.

### **MS Word Tips and Tricks to Increase Productivity**

- To select an entire paragraph make three rapid clicks anywhere in the paragraph
- **Ctrl + click** selects sentence. Click anywhere in a sentence while holding Ctrl key down will select the sentence
- To create a horizontal line type 3 hyphens and then press Enter
- **Ctrl+** makes a word subscript and **Ctrl Shift +** makes a word superscript
- Pressing backspace while holding Ctrl key down **deletes the preceding word**
- Use Format Painter feature to quickly apply a particular format to a new area.
- Typing **=rand(8,10)** and then pressing Enter will automatically generate random text you can use for testing the page formatting, fonts, etc.
- To move cursor to the location where it was when you last save the document press **Shift + F5**
- Select some text -now if you will press **Ctrl + Shift + >** the font size of the selected text will increase. To decrease the font size use **Ctrl + Shift + <** combination
- To quickly create a table **type a plus sign (+) then press Tab key**; again type a plus and again press Tab key; do this as many times as the number of cells you want in your table. Then press Enter. And table shall appear!

[Click Here](#) for more tips to increase productivity or got to:

[34 Microsoft Word Tricks and Tips to Increase Productivity \(techwelkin.com\)](http://techwelkin.com)



**February's Edition of The Maine Legionnaire is HERE!**

**[February 2022 Issue \(Digital Version\)](#)**

**[February 2022 Issue \(pdf version\)](#)**

**[Click here for TML Archives](#)**

**Or go to:**

**[www.mainelegion.org](http://www.mainelegion.org)**

# **AMERICAN LEGION**

**Department of Maine College**



## **The Department of Maine is Announcing the Dates for Maine Legion College 2022**

Legion College enhances knowledge and appreciation of The American Legion, classes teach the core values and contributions of the organization, its Auxiliary, Sons of The American Legion and other programs. Maine Legion College prepares Legionnaires for leadership positions in posts, districts, committees, and departments through education, development, and motivation. The curriculum challenges student leaders to think critically and creatively about issues confronting the Legion.

The 3-weekend commitment is open to Legion members, and if space permits we include Riders, Sons, and Auxiliary members.

**Phase 1: April 23-24**

**Phase 2: July 23-24**

**Phase 3: September 24-25**

To reserve your spot email: [jason@mainelegion.org](mailto:jason@mainelegion.org)

***Call Now – Space is Limited!***

## **PAST COMMANDERS CLUB**

Please note that the annual dues for Past Commanders Club have increased to \$5.00/member. See Page 9 for an application.

***“A good Navy is not a provocation to war.  
It is the surest guaranty of peace.”***

~ President Theodore Roosevelt

***“Freedom is never free.”***

~ Anonymous

## American Legion Special Orders

### New Logo Available



### Contact us today!

**By Mail:** Special Orders Representative  
American Legion Emblem Sales  
P.O. Box 36460  
Indianapolis, IN 46236

**By Phone:** (866) 632-7131  
Monday - Friday  
8 a.m. - 4:30 p.m. ET

**By Fax:** (317) 630-1250  
Attn: Special Orders Representative

**By Email:** [SpecialOrders@legion.org](mailto:SpecialOrders@legion.org)

Visit our  
site to  
see more  
samples

AMERICAN LEGION  
**FLAG & EMBLEM**  
SERVING VETERANS. SERVING AMERICA.

## DONATIONS

### THE AMERICAN LEGION DEPARTMENT OF MAINE

#### General Fund

David C. King..... \$100.00  
Baileyville Post 23, In Memory of  
Lloyd Eldon Blaney.....\$100.00

#### Beals House Fund

Unity Post 50..... \$100.00  
Guilford Post 119..... \$100.00

#### Legacy Fund

ALR Winthrop Chapter 40..... \$500.00

#### Maine Blind Camp Fund

Unity Post 50..... \$100.00  
Lubec Post 65..... \$100.00  
Greenwood Post 68..... \$50.00  
Guilford Post 119..... \$100.00  
District 3, Androscoggin.....\$100.00  
Frederick & Barbara Miller..... \$25.00

### THE AMERICAN LEGION

#### DEPARTMENT OF MAINE FOUNDATION

#### 2022 Commanders Project – Couture

Kinney Melquist Post 34..... \$100.00  
Philip Carthage..... \$25.00  
Pembroke Post 59..... \$100.00  
Guilford Post 119.....\$100.00  
District 3, Androscoggin..... \$200.00



## Directory Changes

**Page 15: Athletic Committee (Baseball)**  
Jeff Sukeforth is the new Director  
(47 Rawson Ave., Camden 04843  
(236-3950) (c 691-2270)  
e-mail: [jandc79@myfairpoint.net](mailto:jandc79@myfairpoint.net))

**Page 40: Post 150**  
Updated Contact info:  
Frederick C. Sturtevant III, 239 North St.,  
Mechanic Falls, ME 04256-6311  
(754-2880) e-mail: [mffd8701@gmail.com](mailto:mffd8701@gmail.com)

**Page 58: Post 141**  
New meeting time – 2<sup>nd</sup> Tuesday,  
7 p.m., in the Library on Mill St.





## DEPARTMENT OF MAINE THE AMERICAN LEGION

### PAST COMMANDERS CLUB

It is with great pride and pleasure that we the membership of Post #\_\_\_\_\_ submit the names of all our living Past Commanders for membership to the Past Commanders Club. Along with the names, we have enclosed the annual dues of \$5.00 per member with the understanding that this will continue to provide two (2) \$500.00 scholarships. The recipient must be the son/daughter, grandson/granddaughter of a member of The American Legion.

Membership in the Past Commanders Club goes from January 1 to December 31 of each year.

#### PLEASE PRINT OR TYPE

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
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#### Post Adjutant

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Use back side if additional space is required.

#### SUBMIT TO:

The American Legion, Dept. of Maine  
5 Verti Drive  
Winslow, Maine 04901-0727

MAKE CHECKS PAYABLE TO:  
PAST COMMANDERS CLUB

*Past Commanders Club form is also available in fillable format by visiting [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)*

This form may be filled out on-line at: [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)

\*\*\* Please note that the annual dues for Past Commanders Club have increased to \$5.00/member) \*\*\*



**THE AMERICAN LEGION NATIONAL HEADQUARTERS  
APPLICATION FOR PAID-UP-FOR-LIFE MEMBERSHIP**  
(Please print clearly)



APPLICANT'S NAME \_\_\_\_\_ MEMBER ID # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ TOTAL PUFL FEE \$ \_\_\_\_\_  
(Mo./Day/Year)

EMAIL ADDRESS: \_\_\_\_\_

BRANCH OF SERVICE (check only one): ☐ US Army ☐ US Navy ☐ US Marines ☐ US Air Force ☐ US Coast Guard

WAR ERA: ☐ WWII December 7, 1941 – December 31, 1946 ☐ Grenada/Lebanon August 24, 1982 – July 31, 1984  
☐ Korea June 25, 1950 – January 31, 1955 ☐ Panama December 20, 1989 - January 31, 1990  
☐ Vietnam February 28, 1961 – May 7, 1975 ☐ War on Terrorism August 2, 1990 - Open  
☐ Merchant Marines December 7, 1941 – December 31, 1946 Only

**IMPORTANT NOTICE: NATIONAL HEADQUARTERS RESERVES THE RIGHT TO REQUEST FURTHER DOCUMENTATION FROM MEMBER TO CONFIRM ELIGIBILITY AND INFORMATION PROVIDED ON THIS APPLICATION.**

☐ **Full Payment Enclosed** (Deduct \$100.00 from fee noted above.)

☐ **Time Payment Plan** – Requires payment by credit card. Card will be billed monthly, in 12 equal payments. Member's permanent PUFL card will be issued when paid-in-full. (Must review and sign Time Payment Agreement. Not eligible for discount rates.)

**PAYMENT IS MADE BY THE FOLLOWING METHOD (do not send cash):**

☐ Check or Money Order (Made payable to The American Legion) Check or money order number \_\_\_\_\_

☐ Charge to MasterCard, Visa, Discover or American Express.

\_\_\_\_\_  
(Credit Card Number)

\_\_\_\_\_  
(Expiration Date)

Date \_\_\_\_\_ Signature of card holder required, if different from applicant \_\_\_\_\_

**IF GIFT, PROVIDE GIVER INFORMATION BELOW:**

☐ Check here if PUFL is being awarded by Post (Honorary Life)

Name \_\_\_\_\_ Mbr ID # (if applicable): \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mail PUFL card to: ☐ GIVER ☐ PUFL GIFT RECIPIENT

**SIGNATURE OF APPLICANT (required):** \_\_\_\_\_  
(Applicant's signature may be omitted only if PUFL is to be given as a gift.)

**THIS SECTION TO BE COMPLETED BY NATIONAL HEADQUARTERS**

**Check/M.O. from:**

☐ Member National Per Capita \_\_\_\_\_  
☐ Post Dept Per Capita \_\_\_\_\_  
☐ Dept. Post Per Capita \_\_\_\_\_

Date Received at National: \_\_\_\_\_

**MAIL COMPLETED FORM WITH PAYMENT TO: THE AMERICAN LEGION, PUFL SPECIALIST, PO BOX 1954, INDIANAPOLIS, IN 46206. ALLOW UP TO 6 WEEKS FOR DELIVERY OF PERMANENT PUFL MEMBERSHIP CARD.**

## Paid-Up-For-Life (PUFL) Agreement

1. The applicant must be in **good standing**.
2. National Headquarters reserves the right to require further information or confirmation of the member's eligibility, which may include a request for the member to provide a copy of his/her DD214 (or similar) or other documentation of age, military service or membership eligibility. The member's Paid-Up-For-Life application will be held pending verification.
3. The member's Post will be notified of the new PUFL membership and will be permitted up to 30 days to challenge the application for acceptance.
4. If payment is being made using a credit card, the full payment will be charged immediately. Payment can be made by MasterCard, Visa, Discover or American Express.
5. The permanent (plastic) PUFL card will be issued within 4-6 weeks of receipt and approval of the application.
6. No refund of payment(s) will be made if the member chooses to discontinue his/her PUFL membership at any time, once the application is approved and processed; the only exceptions are explained in Item 7. This also pertains to members participating in the Time Payment Plan whose account was closed due to delinquency. These members will not be eligible to participate in the Time Payment Plan in the future but may re-submit an application with full payment at any time. (Any funds previously submitted on the cancelled account will not be credited to the new application.)
7. Should a PUFL member hold membership in a Post whose charter has been canceled and no other Post is available to accept a transfer, then the unused portion of the original fee, if any, will be refunded. The same rule will apply in the event that the member is expelled from membership by action of his Post or Department Headquarters. **Except as stated, no refund of any portion of PUFL membership fees paid to National will be made at any time.**
8. Once the application is processed by National Headquarters, the member will no longer receive renewal notices and his/her subscription to *The American Legion Magazine* will never expire. The member will be automatically renewed each year and his/her annual membership card will be mailed around July 1st to the member's address on record at National Headquarters.

## Additional Terms for Time Payment Plan Participants ONLY

1. Current members of The American Legion may use the Time Payment Plan to purchase a Paid-Up-For Life (PUFL) membership through National Headquarters. No Interest or service charge is added.
2. After receipt and approval of the application at National Headquarters, the remaining balance will be divided into 11 equal monthly payments.
  - National Headquarters will bill the credit card account provided by the member each month in the amount of 1/12 of the total Paid-Up-For-Life fee.
  - It is the responsibility of the member to contact the PUFL Specialist at 800-433-3318 to report a new credit card expiration date prior to the expiration of the card information originally provided.
  - If the member wants to change the credit card account used at any time after the application is submitted to National Headquarters, the member must contact the PUFL Specialist at 800-433-3318 to provide the replacement credit card information.
3. The total PUFL membership fee must be paid within 12 months after the application is processed at National and consecutive monthly payments are to be maintained. Delinquent accounts may be closed with or without notice to the member. A delinquency will occur if the member's credit card payment is declined for any reason. Any payments already made will be forfeited; no refunds will be issued if a Time Payment account is closed for any reason.
4. The member can elect to pay more than the minimum each month; much the same as a credit card account, paying in advance, or more than the minimum, simply means the account is paid off earlier. To increase the monthly payment amount billed to the member's credit card, the member must contact the PUFL Specialist at 800-433-3318.
5. The permanent (plastic) PUFL membership card will be issued only after the total PUFL fee is paid-in-full. If annual cards are issued before the fee is paid-in-full, the member will receive an annual card with the notation of "TIME PAY."

*Please sign below and make sure that the PUFL application is completed to avoid delay in processing.*

I acknowledge and understand the terms of The American Legion Paid-Up-For-Life membership program. My signature below indicates acceptance of the Agreement as stated above.

\_\_\_\_\_  
*Signature of Member (Applicant)*

\_\_\_\_\_  
*Member ID#*

\_\_\_\_\_  
*Date*





# Maine American Legion

## Convention Yearbook Sponsorship Request Form

Support Veterans in the State of Maine by Promoting your Business in  
The American Legion, Department of Maine's Annual State Convention Yearbook.

**HELP US CONTINUE TO SERVE VETERANS FOR ANOTHER 100 YEARS!**

### Contact Person's Name

First Name

Last Name

### Contact Person's Cell

Area Code

Phone Number

### Alternate Phone

Area Code

Phone Number

### E-mail

example@example.com

### Company Name

### Address

Street Address

Street Address Line 2

City

State

Postal / Zip Code

Website Address

**DEADLINE FOR SUBMISSION IS MAY 6, 2022**

**Over →**

### Specifications & Submissions:

- To conform with IRS unrelated business income rules, please use the following guidelines for your sponsorship display/artwork:
  1. The display can include the company name, logo, product lines, and contact information (address, ph. #, email, web address).
  2. Slogans can be mentioned as well as value-neutral descriptions of the goods or services in acknowledging your support.
  3. Avoid price information or indications of savings. For example, avoid using terms like "the best" or "great prices", etc.
- Please submit all files in digital format (i.e., PDF, JPEG, PNG, InDesign, Photoshop) and formatted to the preferred size indicated.

*Please note: Although we prefer you send your display in digital format, Option 3 does include the choice to mail your display on paper.*

*Businesses that have already sponsored ad space in the 2021 Convention Yearbook do not have to resubmit an ad.*

*Please just send payment based on the ad size fee selected and make sure to check the box that says*

**"PLEASE USE AD SUBMITTED IN THE 2021 CONVENTION YEARBOOK"**

### Payment Option Instructions:

- **Payment Option 1: Send Electronic Submissions of Digital Files and Payment Online:** Visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form.
- **Payment Option 2: Mail Payment via U.S. Postal Service with Electronic Form & Digital File Submissions:** Visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form. **Make check payable to Maine American Legion Convention Corporation and mail payment and Sponsorship Request Form to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.**
- **Payment Option 3: Mail Sponsorship Display/Artwork, Sponsorship Request Form & Payment via U.S. Postal Service:** 1. Fill out the contact information above. 2. Check off the desired page size. 3. **Mail a copy of your sponsorship display on paper or saved on a flash drive, Sponsorship Request Form, and check made payable to Maine American Legion Convention Corporation to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.**
- **Name Only - Business/Individual Donation (any \$ amount):** This option allows individuals and businesses not submitting an ad to donate x amount of dollars in support of Maine veterans and have their name listed on the "Business & Individual Donors" page of the Maine AL Convention Yearbook. (All business names and ads will be linked to the business website if available). **To donate, please check the Business/Individual Donation box below. Make check payable to Maine American Legion Convention Corporation and mail donation and form to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.** To donate online, please visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form or simply click on the MAINE AMERICAN LEGION CONVENTION YEARBOOK DONATIONS WELCOMED button.

**\*\*The Convention Yearbook is printed in Full Color\*\***

### Please reserve the following space in Maine American Legion's 2022 Annual Convention Yearbook.

**\*Please call 207-873-3229 Ext. 2 to check on availability.**

- |   |   |           |
|---|---|-----------|
| <input type="checkbox"/> *Outside Back Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD   | - | \$1000.00 |
| <input type="checkbox"/> *Inside Front Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD   | - | \$ 500.00 |
| <input type="checkbox"/> *Inside Back Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD  | - | \$ 500.00 |
| <input type="checkbox"/> Full Page (7 1/2" x 10")   | - | \$ 300.00 |
| <input type="checkbox"/> Half Page (7 1/2" x 4 3/4")  | - | \$ 200.00 |
| <input type="checkbox"/> Quarter Page (3 1/2" x 4 3/4")   | - | \$ 125.00 |
| <input type="checkbox"/> Business Card Size (3 1/2" x 2")   | - | \$ 75.00  |
| <input type="checkbox"/> Convention Yearbook - No. of Copies: _____ X \$20.00 ea.   | = | \$ _____  |
| <input type="checkbox"/> Name Only - Business/Individual Donation (any \$ amount):  |   | \$ _____  |
| <small>(All names will be listed on the Business/Individual Donors page with business names linked to the web address provided)</small> |   |           |

**Total \$ Amount Enclosed:** \$ \_\_\_\_\_

☐ **PLEASE USE AD SUBMITTED IN THE 2021 CONVENTION YEARBOOK**

**All checks are made payable to Maine American Legion Convention Corporation**

The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727

Phone: (207) 873-3229 | Email: [legionme@mainelegion.org](mailto:legionme@mainelegion.org) | Website: [www.mainelegion.org](http://www.mainelegion.org)





The American Legion, Department of Maine  
**2022 Annual State Convention**  
**Jeff's Catering & Event Center, Brewer**  
**June 10-11, 2022**

The 2022 Annual State Convention of The American Legion, Department of Maine will be held at **Jeff's Catering & Event Center, 15 Littlefield Way, Brewer, ME. 04412.** Department Commander Debra Couture will call the convention to order promptly at noontime, Friday, June 10.

Please see attached Member/Guest Registration and Post Delegate/Alternate Registration form. **All elected delegates and alternates are to fill out the Post Delegate and Alternate form.** If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form. **YOUR NAME SHOULD ONLY APPEAR ON ONE FORM. FEE PER PERSON IS \$10.**

Please note: All award recipient family members do not have to register to attend State Convention.

### **Member/Guest Registration**

If you are planning to attend the convention this year, all members, and/or guests are required to pay a registration fee of **\$10**. The registration fee covers both sessions to be held June 10-11. Each member and/or guest will receive a name tag upon arrival. Please fill out the Member/Guest Registration Form below and mail form along with a check made payable to The American Legion, Department of Maine earmarked "**Member/Guest Registration**" to **The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1, 2022**.

\*Forms are also available by visiting <http://www.mainelegion.org/pages/formsapplications.php>

<b>MEMBER/GUEST REGISTRATION FORM</b>					
<b>\$10.00/person</b>					
	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>MEMBER (✓)</b>	<b>GUEST (✓)</b>	<b>POST NO.</b>
1.			<input type="checkbox"/>	<input type="checkbox"/>	
2.			<input type="checkbox"/>	<input type="checkbox"/>	
3.			<input type="checkbox"/>	<input type="checkbox"/>	
4.			<input type="checkbox"/>	<input type="checkbox"/>	
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7.			<input type="checkbox"/>	<input type="checkbox"/>	
8.			<input type="checkbox"/>	<input type="checkbox"/>	
9.			<input type="checkbox"/>	<input type="checkbox"/>	
10.			<input type="checkbox"/>	<input type="checkbox"/>	

Please mail Member/Guest Registration Form and check payable to The American Legion, Department of Maine earmarked "**Member/Guest Registration**" to: **The American Legion, Department of Maine 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1**.



**THE AMERICAN LEGION  
DEPARTMENT OF MAINE**

**POST DELEGATES AND ALTERNATES TO THE 2022 STATE CONVENTION**

Following are the elected delegates and alternates for this Post to the 103<sup>RD</sup> Annual State Convention of The Maine American Legion to be held at the Jeff's Catering & Event Center, Brewer on June 10-11, 2022. Election of delegates has been in accordance to the Call to State Convention. **This year all Delegates and Alternates are required to pay a registration fee of \$10. This \$10 fee will also cover both sessions to be held June 10-11. PLEASE DO NOT FILL OUT THE MEMBER/GUEST REGISTRATION FORM IF YOU ARE AN ELECTED DELEGATE OR ALTERNATE.** This form must be mailed to the Department Adjutant's office by June 1, 2022. The 1976 State Convention mandated that all delegates MUST register prior to voting. Evidence of registration will be requested by the credentials committee.

\_\_\_\_\_  
Post Adjutant's Signature

\_\_\_\_\_  
Post Commander's Signature

**DELEGATES**

**ALTERNATES**

1. \_\_\_\_\_
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**DELEGATES-AT-LARGE:** (Department Officers, Past Department Commanders, District Commanders and Area Commanders)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Credentials Committee will meet June 11, 2022 at 8:00 a.m. Registration fee of \$10 for each delegate and alternate MUST be paid by sending a check payable to **The American Legion, 5 Verti Drive, Winslow, Maine, ME 04901-0727 by June 1, 2022. ALL DELEGATES MUST BE PRE-REGISTERED.**

**NAME OF POST** \_\_\_\_\_

**LOCATION** \_\_\_\_\_ **POST NO.** \_\_\_\_\_

No. of delegates allowed (Office Use Only) \_\_\_\_\_

**DEPARTMENT OF MAINE  
THE AMERICAN LEGION**

**ENTITLEMENT TO DELEGATES AND ALTERNATES**

<u>MEMBERSHIP:</u>	<u>NUMBER DELEGATES-ALTERNATES:</u>	
UNDER 15	None	(0) Delegates
15 to 100	Two	(2)
101 to 200	Three	(3)
201 to 300	Four	(4)
301 to 400	Five	(5)
401 to 500	Six	(6)
501 to 600	Seven	(7)
601 to 700	Eight	(8)
701 to 800	Nine	(9)
801 to 900	Ten	(10)
901 to 1,000	Eleven	(11)
1,001 to 1,100	Twelve	(12)
1,101 to 1,200	Thirteen	(13)
1,201 to 1,300	Fourteen	(14)
1,301 to 1,400	Fifteen	(15)
1,401 to 1,500	Sixteen	(16)
1,501 to 1,600	Seventeen	(17)
1,601 to 1,700	Eighteen	(18)
1,701 to 1,800	Nineteen	(19)
1,801 to 1,900	Twenty	(20)
1,901 to 2,000	Twenty-one	(21)
2,001 to 2,100	Twenty-two	(22)