

# THE LEADERSHIP LEDGER



Welcome to the 114<sup>th</sup> Edition of The Leadership Ledger. It includes Post, Department and National reports, leadership training events, upcoming conferences/conventions as well as rules and regulations pertaining to local, state and national laws. The Ledger is available by visiting the Department's website at [www.mainelegion.org](http://www.mainelegion.org) under "News & Events" or on the home page. If you have any information to be published in The Leadership Ledger, please forward to Dept. HQ via email at: [legionme@mainelegion.org](mailto:legionme@mainelegion.org)

## THE AMERICAN LEGION DEPARTMENT OF MAINE ANNUAL STATE CONVENTION

June 7-8, 2024

Jeff's Catering & Event Center  
15 Littlefield Way, Brewer, Maine 04412

**NEW!!! Electronic Form Submission  
& Payment Now Available!**

*Note: Please remember to email the form to  
Department if paying online.*

**Member/Guest Registration Form &  
Elected Post Delegate/Alternate Form**

**YOUR NAME SHOULD ONLY APPEAR  
ON ONE FORM. FEE/PERSON IS \$10.**

## PAST COMMANDERS CLUB

Please note that the annual dues for Past Commanders Club are \$5.00 per member. See [Page 8](#) for an application. If you have not yet paid your Past Commanders Club dues, *please do so today!*

## The American Legion Department Testimonial



**Join us on Saturday, May 25<sup>th</sup> as we  
honor our 2023-2024 Leadership.**

**TAL Department Commander Al McKay  
ALA President, Pat Grant  
SAL Commander, Steve Doyle**

**Where:** American Legion, Smith-Tobey Post 21,  
200 Congress Street, Bath

**Time:** 4pm social hour, dinner at 5, followed by karaoke.

**Menu:** Family BBQ - 2 burgers or 2 hotdogs with  
potato and macaroni salads, and dessert for  
\$10 per person.

**Mail Reservations to:** American Legion Smith-Tobey  
Post 21, Attn: TESTIMONIAL, 200 Congress St,  
Bath, ME 04530 (make checks payable to American  
Legion Post 21) No later than May 20<sup>th</sup>.

*This testimonial will be a relaxed,  
informal Legion Family gathering.  
Department Leadership wanted to enjoy  
food and time with the members that do so  
much magnificent work across our state!*

### Local Hotels

Residence by Marriot 443-9741

Hampton Inn 386-1310

Best Western Brunswick 725-5251

Days Inn Brunswick 725-8883



The American Legion State HQ will be closed on  
May 27<sup>th</sup> in observance of Memorial Day.  
Please plan accordingly.

## COMMANDER'S PROJECT 2023-24

Department Commander Al McKay asks that each Post and Legionnaire support his goal!



The American Legion, Department of Maine has a long history with the Maine Veterans' Cemeteries across the State. A chapel that had stood at the Maine Veterans Cemetery in Augusta since the burial space at Togus was closed, fell into disrepair and was torn down years ago. The committal building that replaced it is heavily utilized and in need of some massive structural renovations. The committal building is an essential tool needed to conduct an interment Service for our fallen comrades. If you would like to support Commander McKay's project in renovating this necessary building, please mail checks to:

**The American Legion Department of Maine**  
Attn: Committal Building  
5 Verti Drive, Winslow, ME 04901-0727

If you would like to donate with a Debit or Credit Card, please call 207-873-3229 or visit:

[www.mainelegion.org](http://www.mainelegion.org)

Click on the Donate button. Make sure to type: "Commander's Project" in the Note section.

**Thank You!!!**



### The American Legion Family Dirigo State Program

Colby College

**4000 Mayflower Drive, Waterville 04901**  
Sunday, June 16, 2024 - Friday, June 21, 2024

**Registration: Sunday, June 16 at noon**  
**Graduation: Friday, June 21 at 3:00 pm**

**Cost per student is \$400**

### 2024 DIRIGO STATE APPLICATION PACKET- FILLABLE DIRIGO STATE POSTER

Completed forms (Dirigo State Application, Parental Consent, Medical Authorization, and Performing Arts if participating) should be mailed to The American Legion, Department of Maine along with a check in the amount of \$400/student. Checks should be made payable to The American Legion, Department of Maine and mailed to The American Legion, Dept. of Maine Attn: Dirigo State, 5 Verti Drive, Winslow, ME 04901-0727. FMI contact 873-3229 Ext. 1, or email: [jason@mainelegion.org](mailto:jason@mainelegion.org).

# BE THE ONE TRAINING - 2024

## 2024 Training Dates

May 25<sup>th</sup> Sept. 28<sup>th</sup> Nov. 30<sup>th</sup>

## Training Location

Department of Maine Training Room  
5 Verti Drive, Winslow, ME 04901.

For more details on the **Be The One** campaign visit: [betheone.org](http://betheone.org)

## American Legion Be the One Campaign

To Reserve Your Spot Email:  
[jason@mainelegion.org](mailto:jason@mainelegion.org)

Today, the #1 issue facing those who served is veteran suicide. According to the National Veteran Suicide Prevention Annual Report. 17 veterans still die by suicide each day, or more than 6,000 each year. The rate of suicide for veterans is more than 50% higher than that of non-veteran adults.

The American Legion is activating a national platform to end veteran suicide. The **Be the One** campaign will: Destigmatize asking for mental health support, creating opportunities for those with mental health issues to speak freely and get the support they need; Provide peer-to-peer support and resources in local communities; Deploy FDA-approved therapeutics for veterans to identify issues and find resources for support.

## Show Your Support to Maine Veterans TODAY & Make Your Name Part of American Legion History

Donate \$100 or More and Receive  
Yearbook and Centennial Coin!

**Deadline for Submission May 10, 2024**



Become a sponsor today by donating to the Maine American Legion Convention Yearbook Program and make your name part of the American Legion history! Your name will be listed in our 2024 Maine American Legion Yearbook made available in print and online in digital format by visiting: [www.mainelegion.org](http://www.mainelegion.org).

To donate with Debit/Credit Card, scan this QR code with your phone or visit [www.mainelegion.org](http://www.mainelegion.org) and click on the Maine American Legion Convention Yearbook Donations Welcomed button to donate today. If donating by check, please make payable to The American Legion, Department of Maine earmarked "Yearbook Program" and mail to: **The American Legion, Department of Maine, 5 Verti Drive, Winslow, ME 04901-0727.** For more info, please call HQ at 873-3229 Ext.2 or email: [rachel@mainelegion.org](mailto:rachel@mainelegion.org).



SONS OF THE  
  
**AMERICAN  
 LEGION**

**Squadron Forms/Applications**

[Print a SAL Membership Application](#)

[Squadron Officers Form](#)

[Consolidated Squadron Report - fillable](#)

[Annual Squadron Data Report - fillable](#)

[Click Here for the Latest Membership Report](#)



**Volunteers  
 Needed for 2024  
 State Tournaments  
 Mansfield Stadium  
 Bangor, ME**

**Senior League State Championships, July 27 – 30/31**

**Junior League State Championships, August 3 – 6**

**Junior Regional Championships, August 9-11  
 (CT, MA, ME, NH, NY, RI, VT)**



**The 100th Anniversary of  
 American Legion Baseball**

The 100th Anniversary of American Legion Baseball will be recognized during the 2025 season. Every Post in the state is invited to do something special and now is the time to brainstorm any ideas!

For more information contact American Legion State Adjutant Jason Hall at:  
 207-873-3229 | 207- 522-5471 or  
 via e-mail at [jason@mainelegion.org](mailto:jason@mainelegion.org)



*“Close doesn’t count in baseball.  
 Close only counts in horseshoes and grenades.”*

~ Frank Robinson

**Multi-Year Membership is Now Available**

**Save Today!**  
 Lock in your current dues rate simply by selecting Multi-Year Membership

**SAVE WITH MULTI-YEAR MEMBERSHIP**  
 Take advantage of our online multi-year membership option to lock in your current dues rate for the next 3 years and avoid any potential dues increases. Start saving today!  
[www.legion.org/renew](http://www.legion.org/renew)

**NATIONAL COMMANDER  
 CAMPAIGN DONATIONS**

January 13, 2024



Dear Legion Members,

Each year, the Department of Maine supports the incoming National Commander with a donation to their campaign seeking such position. Our own Tony Jordan, when seeking the position of National Commander received financial support from the various departments of The American Legion for his campaign and it is only appropriate that we do the same for anyone seeking that position.

As a part of the process of supporting the individuals seeking the National Commander position, we like to present the donations of individuals who have submitted support of the campaign to the individual as soon as we possibly can after receipt. Sometime we have presented the check to the individual at the Fall Meetings or the Spring Meetings or at our Department Convention. Generally, individuals who have been selected to receive an official call in to the Washington Conference are ones of the first to donate to the campaign. We wish to present the donations as soon as we possibly can.

Individuals who have been selected to receive an official call or are listed as members in the National Commission/Committee book are asked and encouraged to donate to support the campaign. Donations from posts are encouraged as well.

Please make the check payable to The American Legion, Department of Maine and note in the “Memo” section “National Commander’s Campaign”.

Your assistance in this matter is greatly appreciated.

Sincerely,

Lloyd Woods  
 Nat’l Exec. Comm

Anthony “Tony” Jordan  
 Past National Commander

*For God and Country*



**Q.** In honor of Confederate and Union soldiers lost in the Civil War, what year was the first Memorial Day observed?

~ Submitted by Dwayne Hatfield  
 Mars Hill Post 118

## RSU 19 ADULT EDUCATION AND LOCAL AMERICAN LEGION JOIN FORCES TO COMBAT SUICIDE CRISIS.

In a powerful collaboration aimed at confronting and reducing the escalating suicide rates within our community, the RSU 19 Adult Education program is proud to announce a partnership with the local American Legion. This joint effort seeks to address a pressing crisis that sees Maine's suicide rate standing at a concerning 20.7 per 100,000 people in 2020, surpassing both regional and national averages, according to data from the U.S. Department of Veterans Affairs.

Veterans, who have served our country with honor, face an alarmingly higher risk of suicide compared to non-veteran adults. A 2017 report revealed that veterans are 22% more likely to take their own lives than their civilian counterparts. This risk increases to 19% among male veterans and 2.5 times among female veterans when adjusted for age differences.

Recognizing the urgency of these statistics, RSU 19 Adult Education and the American Legion are dedicating resources and expertise to spearhead initiatives that provide support, awareness and promote mental health and well-being among veterans and the broader community.

**Event Invitation: A Conversation That Matters.** RSU 19 Adult Education and the American Legion invite the community to join them on **Tuesday, May 14<sup>th</sup>** from 6-8pm for a vital discussion on suicide prevention and mental health awareness. This event represents a crucial step towards breaking the silence on a subject that is often difficult to approach yet is essential for fostering a supportive and proactive community environment. The event is being held at the American Legion Post 73 at 47 Maple Street in Corinna. You can register for this event by calling the Adult Education Office at 368-3290.

It is up to all of us educators, veterans, families and community members, to unite in this significant cause. Through education, support and open dialog, everyone can contribute to reducing the stigma associated with mental health issues and work towards a future where everyone feels valued, supported and empowered to seek help.

**About RSU Adult Education:** RSU 19 Adult Education is committed to providing adults with opportunities to develop skills and knowledge for education, employment and personal enrichment. Through a variety of programs and partnerships, they aim to support lifelong learning and community engagement.

**About the American Legion:** The American Legion is a patriotic veterans organization devoted to mutual helpfulness. It is the nation's largest wartime veterans service organization, committed to mentoring youth,

advocating patriotism and honor, promoting strong national security and continued devotion to fellow service members and veterans.

For more information about the event or their programs, please contact RSU 19 Adult Education at 368-3290 or via e-mail at [snowinski@rsu19.net](mailto:snowinski@rsu19.net).

This collaboration between RSU19 Adult Education and the American Legion underscores their shared commitment to making a tangible difference in the lives of those affected by the suicide crisis. Together, they can bring hope, healing and change to the community.

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## MEMBERSHIP **IMPACT** REPORTS

The American Legion's success depends entirely on active membership, participation and volunteerism. The following monthly reports located on: <https://www.legion.org/membership/impact> provide a summary of membership, participation and volunteerism making an impact in the lives of veterans, families and communities. American Legion Posts can share the many ways Legionnaires are making a difference in their communities by [submitting consolidated post reports online](#). To visit the impact American Legion posts made throughout the year, visit:

<https://www.legion.org/bythenumbers> or <https://www.legion.org/membership/impact>

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## Attention: District Commanders & Adjutants

District Meeting Calendar Form now available online!

[Click Here](#) or visit: [www.mainelegion.org](http://www.mainelegion.org) under Forms/Application



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## QUICKLY & EASILY RENEW ONLINE TODAY!

Simply Scan the QR Code with the camera on your phone or visit:

[www.legion.org/renew](http://www.legion.org/renew)



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**Warrant Templates**  
**All Post/District Officer Positions**  
Available **on-line** at: [MaineLegion.org](http://MaineLegion.org)  
or go to:

<http://www.mainelegion.org/pages/formsapplications.ph>. *It's fast and easy!!!*

# MyLegion Q&A

**MyLegion.org** is a One-Stop-Shop for  
Managing Your American Legion Membership!

## Another Important Question!

### When does my membership expire?

Your membership actually expires on Dec. 31 of the paid year shown on your card. It can be a little confusing because your annual dues are supposed to be paid by Jan. 1 each year so National starts accepting dues for the upcoming year on July 1. The goal is to have everyone renewed for the New Year by Jan. 1, when it begins.

If dues are not paid by Jan. 1 of each calendar year, the member becomes delinquent. Feb. 1, the member is suspended, June 30, the member is dropped from the membership rolls

For more information contact Dept. HQ at 873-3229. The American Legion State Headquarters 5 Verti Dr., Winslow 04901.

### Print 2024 Membership Cards in **MyLegion**

American Legion post and squadron group leadership can print a current membership card for Legion and Sons of The American Legion members.

#### To start:

1. Go to your My Account page in [www.mylegion.org](http://www.mylegion.org).
2. Enter My Groups to access Group Profile.
3. Click on "View Members."
4. Search the member and click on their name from the list to view Member Profile.
5. Click "Membership Cards" and click on the link to view and print card image.

## POST/DISTRICT FORMS

[CLICK HERE](#)

To see which forms your post still needs to submit.

### ATTENTION COMMANDERS & ADJUTANTS!

By now you should have received all four **Annual Post Forms**. Thanks again for getting the Post Data reports in on time! Please fill out the remaining forms as per the directions and mail the forms back to Dept. HQ as soon as possible.



For more information please call  
Dept. HQ @ 873-3229

*Thank you!*

## DISTRICT MEETINGS

*Be Connected • Be Heard • Be Informed*

**MAY 2024**

**District 2 – Cumberland: May TBD**  
Westbrook Post 197, 1PM  
Legion/ALA 1 PM Luncheon, 2 PM Meeting,  
Post Everlasting, Officer Installation

**District 5 – Oxford: May 21**  
West Paris Post 151, 7:00PM  
Supper before at 6PM

**District 9 – Kennebec: May 8**  
Clinton Post 186, 6:00PM

**District 12 – Hancock: May 13**  
Bucksport Post 93  
Dinner at 6:00PM, Meeting at 7:00PM

**District 13 – Penobscot: May 5**  
Holland Post 97, 2PM

**District 14 – Piscataquis: May 18**  
Greenville Post 94, 12 Noon Lunch  
w/Business Meeting at 1PM

**District 15 – Washington: May 19**  
Baileyville Post 23, 2PM 1PM meet and greet

**District 16 – S. Aroostook: May 4**  
Mars Hill Post 118 – 12PM Meal + 4 elections

**District 17 – N. Aroostook: May 5**  
Madawaska Post 147 – 12PM  
Noon meal, Meeting at 1pm Elections

## DONATIONS

**THE AMERICAN LEGION  
DEPARTMENT OF MAINE**

### Blind Camp

Tenants Harbor Post 34..... \$100.00

### Dirigo State

Kiwanis Club of Hampden, ME..... \$400.00  
Rumford Eagles F.O.E. No. 1248.....\$250.00

**Thank you!**

*"You cannot do a kindness too soon because you  
never know how soon it will be too late."*

~ [Ralph Waldo Emerson](#)

## TECHNOLOGY 101

is a resource for those who wish to learn basic skills with the powerful technology of today's world. Increased proficiency with computers and cell-phones et al is good both personally and professionally.



### How to Remove Facebook Access to Your Photos

Raise your hand if you've ever skimmed through the user agreements and legal jargon that appear when signing up for new software or services. (If you aren't raising your hand right now, you probably should be.) No one enjoys sifting through this dense information.

Unfortunately, by not reading service agreements thoroughly, you might inadvertently grant services access to things you'd prefer they didn't have. For instance, you may have unknowingly allowed the Facebook app to access the photos stored on your phone or tablet during the download process.

If you'd rather not give Facebook this level of access to your stored photos, you can modify the permissions even after installing the app. We'll guide you through the steps to protect your privacy concerning your photographs. Note that some images, like your profile picture and cover photo, are always visible to Facebook.

You can prevent Facebook from gaining access to your photos on your iPhone or iPad through the following steps.

- Tap on the Settings icon for your iPad or iPhone.
- Tap on Privacy & Security.
- In the next menu, tap on Photos.
- Find Facebook in the subsequent menu and tap on it.
- Tap **None** to deny Facebook access to your photos.

You can then exit all of the menus and continue using Facebook, knowing that your photos are safe.

Facebook app icon on iPhone home screen Fox News© Fox News

### You can deny Facebook access to your photos on your Android tablet or smartphone. Here's how.

*(Settings may vary depending on your Android phone's manufacturer)*

- Tap on the Settings icon on your Android device.
- In the subsequent menu, look for Apps and tap on it.
- In the list of apps stored on the Android device, scroll down and tap on Facebook.
- Scroll down the subsequent menu and tap on Permissions.
- In the Storage section of the next menu, turn **off** the slider button or tap **Don't Allow**.

After disabling photo access for Facebook, you may encounter frequent popup messages requesting you to restore access. Allowing access can simplify the process of uploading and sharing photos directly from your device to your Facebook page.

However, Facebook will not automatically post your personal photos without your permission; you decide which photos to upload. You might opt to restrict access to maintain privacy, ensuring that only selected photos are shared and preventing accidental posts of personal or sensitive images.

### [MORE: HOW TO ESCAPE FACEBOOK'S CREEPY AD TRACKING](#)

You can enjoy social media without sacrificing your privacy by taking a few moments to adjust your settings. Remember, it's your data, and you have the power to control who sees what. Stay informed, stay secure and keep your personal moments personal.

How do you decide which photos or personal information to share on platforms like Facebook? Let us know by writing us at [Cyberguy.com/Contact](mailto:info@Cyberguy.com).

For more of my tech tips & security alerts, subscribe to my free CyberGuy Report Newsletter by heading to [Cyberguy.com/Newsletter](mailto:subscribe@Cyberguy.com).

Answers to the most asked CyberGuy questions:

[What is the best way to protect your Mac, Windows, iPhone and Android devices from getting hacked?](#)

[What is the best way to stay private, secure and anonymous while browsing the web?](#)

[How can I get rid of robocalls with apps and data-removal services?](#)

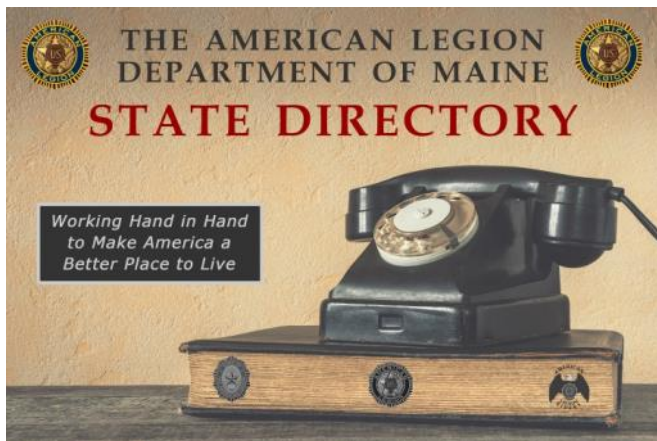
~ Copyright 2024 CyberGuy.com. All rights reserved.



## Stay Connected with Your Fellow Legionnaires!



[Click here to see the Latest Post Events](#)



[Click Here for the State Directory!](#)

**IMPORTANT INFORMATION ABOUT THE STATE DIRECTORY!**



The State Directory has been posted on the Department Website in the past however it is now password-protected. Please call Dept. HQ at: 873-3229 or e-mail [legionme@mainelegion.org](mailto:legionme@mainelegion.org) to get the password, or if you have any questions or concerns.

*The most common form of despair is not being who you are.*

~ [Soren Kierkegaard](#)



★ **MEMORIAL DAY** ★  
is just around the corner!

**Tips & Suggestions**

**Gravemarker Flags Count**



Does your Post need [stick flags](#) to put out for Memorial Day? [Stick flags](#) do earn Flag Rewards credit for your Post!

**American Legion Flag & Emblem**  
5745 Lee Rd. Indianapolis, IN 46216  
(888) 453-4466 | [emblem@legion.org](mailto:emblem@legion.org)



**For the Flag & Emblem Catalog**

### **MILITARY TRIVIA**

- A. 1865. This holiday marks the unofficial start of summer and honors those who have died in the nation's wars. [CLICK HERE](#) to read how it all began.



**DEPARTMENT OF MAINE  
THE AMERICAN LEGION**

**PAST COMMANDERS CLUB**

It is with great pride and pleasure that we the membership of Post # \_\_\_\_\_ submit the names of all our living Past Commanders for membership to the Past Commanders Club. Along with the names, we have enclosed the annual dues of **\$5.00** per member with the understanding that this will continue to provide two (2) \$500.00 scholarships. The recipient must be the son/daughter, grandson/granddaughter of a member of The American Legion.

Membership in the Past Commanders Club goes from January 1 to December 31 of each year.

\_\_\_\_\_  
Post Adjutant

**PLEASE PRINT OR TYPE**

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Use back side if additional space is required.

**SUBMIT TO:**

The American Legion, Dept. of Maine  
5 Verti Drive  
Winslow, Maine 04901-0727

**MAKE CHECKS PAYABLE TO:  
PAST COMMANDERS CLUB**

This form may be filled out on-line at: [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)

**\*\*\* Please note that the annual dues for Past Commanders Club have increased to \$5.00/member \*\*\***



# ATTENTION: RECENTLY SEPARATED VETERANS AND TRANSITIONING SERVICE MEMBERS

## JOIN US FOR A VIRTUAL EVENT

May 7 – 9, 2024  
12PM – 5PM EST



You're invited to get 1-on-1 assistance to get the VA health care and benefits you've earned.

### GET HELP WITH:

- ★ Signing up for VA Health Care ★
- ★ Applying for VA Education Benefits ★
- ★ Submitting a VA Disability Claim ★
  - ★ Toxic Exposure Concerns ★
  - ★ Mental Health Support ★
  - ★ VA Burial Options ★



## REGISTER TODAY!

Please note this is available only to residents of the listed states and all times are Eastern Standard Time.

[www.VA.gov/veac](http://www.VA.gov/veac)



Thank you for your service. We're here for you if you need us.  
Download the VA Welcome Kit: [VA.gov/welcome-kit/](http://VA.gov/welcome-kit/)  
Subscribe to #VetResources: [VA.gov/vetresources/](http://VA.gov/vetresources/)  
Veterans Crisis Line: 1-800-273-8255, Press 1  
The one number to reach VA: 1-800-MyVA411

VA



U.S. Department of Veterans Affairs



HOUSE IN THE WOODS  
MILITARY & FAMILY RETREAT

*Welcomes You to our*

# WWII VETERAN TRIBUTE



WHO: WWII VETERANS & THEIR FAMILIES

WHAT: SPEND A DAY WITH THE HOUSE IN THE WOODS FAMILY AS WE HONOR AND CELEBRATE OUR WWII VETERANS.

WHERE: HOUSE IN THE WOODS MILITARY & FAMILY RETREAT  
217 SKUNK HILL ROAD, LEE, MAINE 04455

WHEN: MAY 18, 2024 8 A.M. - 6 P.M.

- BREAKFAST STARTING AT 8 A.M.,
- SNACKS AVAILABLE IN THE AFTERNOON
- LIVE ENTERTAINMENT 1 P.M.
- SUPPER AT 4 P.M.

WHY: WE LOVE OUR VETERANS, WANT TO SHOW OUR GRATITUDE TO THEM FOR THEIR SERVICE & SACRIFICE.



INCLUDED: FOOD AND ENTERTAINMENT  
RELAXING ACTIVITIES TO ENCOURAGE  
STORYTELLING AND SHARING TIME TOGETHER.  
LIVE ENTERTAINMENT, CEREMONIES,  
OPPORTUNITIES TO GET OUTDOORS A BIT,  
MOSTLY FOCUSED ON BEING WITH OTHER VETERANS  
AND BEING RECOGNIZED FOR THE HEROES THEY ARE.

SPECIAL GUEST ENTERTAINERS  
HOLLYWOOD DOLLS  
ANDREWS SISTERS COVER BAND



INTERESTED WWII VETERANS  
& THEIR FAMILIES ARE  
INVITED TO CONTACT

PAUL HOUSE  
207-570-4806

INFO@HOUSEINTHEWOODS.ORG  
HOUSEINTHEWOODS.ORG

**ALL GAVE SOME, SOME GAVE ALL**



# THE GOLDSTARS TRIBUTE WALL (TM) MAY 25 - MAY 27, 2024



The Augusta Elks Lodge #964 is honored to be hosting The GoldStars Tribute Wall this memorial day weekend. Join us for opening ceremonies Saturday May 25th at 10am to pay tribute to those who gave the ultimate sacrifice during the Gulf, Afghanistan, and Iraq wars.

For more information on the Tribute Wall visit:

<https://www.tributewall.org/>

- ✓ Free to the public
- ✓ Available to view all weekend
- ✓ Sponsorships available



TRIBUTEWALL@AUGUSTAELKS.ORG



<https://www.facebook.com/events/1125170752173336>



TRIBUTEWALL@AUGUSTAELKS.ORG



**Dear Sir or Madam,**

**I hope this letter finds you well. As Memorial Day approaches, we at Augusta Elks Lodge are embarking on a special initiative to honor and pay tribute to our fallen heroes – the GoldStars Tribute Wall. This poignant memorial serves as a powerful reminder of the brave men and women who made the ultimate sacrifice for our country during the Iraq, Afghanistan, and Gulf Wars.**

**Enclosed with this letter, you will find information on sponsorship level opportunities and a donation form. Your contribution, whether big or small, will directly contribute to the success of this initiative and help us honor the fallen soldiers who bravely served during the Iraq, Afghanistan, and Gulf Wars.**

**To facilitate your generous donation, please fill out the enclosed donation form and return it along with your contribution at your earliest convenience, to help us in our mission to bring the GoldStars Tribute Wall to Maine. If you choose to become a sponsor, kindly send in your high-resolution logo to [tributewall@augustaelks.org](mailto:tributewall@augustaelks.org) by May 3, 2024 . Your logo will be prominently displayed, showcasing your commitment to honoring our servicemen and servicewomen.**

**If you have any questions about your donation, the sponsorship levels, or want more information about a specific part of the event, please email [tributewall@augustaelks.org](mailto:tributewall@augustaelks.org). Your generosity will not only help bring a heartfelt tribute to Maine but will also demonstrate our collective appreciation for the sacrifices made by our heroes.**

**Thank you for considering this opportunity to support our mission. Together, let us make this Memorial Day a time of remembrance, gratitude, and unity in honoring those who gave everything for our freedom.**

**With heartfelt thanks,  
James Orr  
Tribute Wall Committee Chair**

## Donation Information

Circle One

\$250   \$500   \$750   \$1000   OTHER \$

This Donation is in HONOR/MEMORY of:

## Donor Information

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Payment Information

Cash

Check

**Please send this form and your donation to:**

**Augusta Elks Lodge #964**

**P.O BOX 2206**

**Augusta ME., 04338**

**Care of: Tribute Wall Donation**

**Memo: Tribute Wall Donation**

**Tax ID: 01-0027741**

**Questions? Email [tributewall@augustaelks.org](mailto:tributewall@augustaelks.org)**

# Sponsorship Packages

## Platinum Sponsor : \$1,000 +

Sponsor Recognition at Opening Ceremony  
Full Page ad in event Program  
Sponsor Name on Electronic Sign  
Social Media Spotlight leading up to event

## Gold Sponsor: \$750 +

Sponsor Recognition at Opening Ceremony  
1/2 Page ad in event Program  
Social Media Spotlight leading up to event

## Silver Sponsor: \$500+

Sponsor Recognition at Opening Ceremony  
1/4 Page ad in event Program  
Social Media mention leading up to event

## Bronze Sponsor: \$250 +

Sponsor Recognition at Opening Ceremony  
Logo in event Program  
Social Media mention leading up to event

**Please send in your high resolution logo and ad to  
[tributewall@augustaelks.org](mailto:tributewall@augustaelks.org) by May 3rd, 2024**



**DON'T MISS THE BOAT!!**  
**EIGHTH ANNUAL MEMORIAL DAY**  
**FREE CRUISE FOR VETERANS AND ACTIVE DUTY MILITARY**

Monday, May 27, 2024

4:00 p.m. – 5:30 p.m. Rain or Shine

The Naples Lions Club invites you and your family to a one and a half hour Memorial Day cruise on the Songo River Queen II on Monday of Memorial Day weekend from 4:00 p.m. to 5:30 p.m. (rain or shine) to honor and pay tribute for your time served in the United States military. Veterans or Active Duty Service men or women and their immediate family board for **free**. Please inquire, in advance, if additional guests are desired.

Please bring an ID or documentation to show active or prior military involvement. Boarding begins one hour before departure. We hope you will come and enjoy a leisurely cruise along beautiful Long Lake. Complimentary snacks will be served.

A snack bar and cash cocktail bar are also available on board.

**Advance reservations are highly recommended.** Secure your seat(s) as follows:

- Search on the web for “Naples Maine Lions Club” and click on Vet Cruise tab.
- In person or call the Naples Public Library (207-693-6841)
- In person or call the Naples American Legion Post #155 (207-693-6285)
- For more information or to make a reservation call: Lion Fran Keen at 207-693-9123 or Lion Dave Gerrish, Event Coordinator, at 207-693-6854 / email: [atozdave@yahoo.com](mailto:atozdave@yahoo.com).



*In honor of our Military, printing donated by Minuteman Press Denmark*

# 4th Annual Chapter 14 MEMORIAL RIDE

**Saturday, JUNE 1, 2024**

Rain Date: 6/2/24

**This year we ride to honor fallen riders from  
Chapter 40 American Legion Riders**

- **Carl G Smith**
- **John G Brennan**

**\$20 Per Rider \$10/passenger**

**Registrations: 9:00am @Post 14– Fairfield**

**Safety Brief: 9:45**

**Kickstands UP: 10:00am**

- Prize chances at stops. ENTRY FEE GETS YOU IN THE FUN!! (must show wristband)
  - Fun will include: "Pick-a-Card", "Dice Roll", "The Lucky Band"
  - Additional "bands" will be available for purchase
- Ch.40 Legion Riders will have food available when we reach Post 40 in Winthrop
  - \$10 per plate
- 50/50 Raffle
- **PLEASE FUEL UP** before the Ride; length of ride is about 100 mi.

**PLEASE NOTE:** This is a memorial ride with the intention to keep alive the memory of fallen Legion Rider's in our local area. Each Rider honored volunteered their time as Legion Riders to assist in raising money for local Veteran's efforts. We want to keep that volunteering spirit alive and use this annual ride event to honor them and donate to chosen charities that have a meaning for each of OUR fallen Riders individually.

**Ch14 currently donates in remembrance of: Stan Johnson and Dennis Day**

**All proceeds from this event will be used for donations to an organization in honor of each Ch14 fallen rider**