



The American Legion, Department of Maine
5 Verti Drive, Winslow, Maine 04901-0727

www.mainelegion.org | legionme@mainelegion.org | 207-873-3229

Facebook: www.facebook.com/maineamericanlegion

Volume 3 Issue 10

May 19, 2022

THE LEADERSHIP LEDGER



Welcome to the 66th Edition of The Leadership Ledger. It includes Post, Department and National reports, leadership training events, upcoming conferences/conventions as well as rules and regulations pertaining to local, state and national laws. The Ledger is available by visiting the Department's website at www.mainelegion.org under "News & Events" or on the home page. If you have any information to be published in The Leadership Ledger, please forward to Department HQ via email at: legionme@mainelegion.org.

DISTRICT MEETINGS

Be Connected – Be Heard – Be Informed

District 14 – Piscataquis: May 21
Greenville Post 94, 12 Noon Lunch
w/Business Meeting at 1PM

POST SERVICE OFFICER TRAINING

May 24th, 10 am. Department Service Officer Carl Curtis will provide training to Post Service Officers or any Legionnaire wishing to further their knowledge. Training provides PSO's resources and direction they need to help direct a veteran to the help they need. Training is roughly 4 hours. To reserve your spot email: jason@mainelegion.org

In observance of Memorial Day, the Department Headquarters Office and the Service Office will be closed on May 30th. Please plan accordingly

★ MEMORIAL DAY ★

THE AMERICAN LEGION DEPARTMENT OF MAINE ANNUAL STATE CONVENTION

June 10-11, 2022

Jeff's Catering & Event Center
15 Littlefield Way, Brewer, Maine 04412

[Member/Guest Registration Form & Elected Post Delegate/Alternate Form](#)

Or see pages 10 & 11 of this Ledger for a hard copy

Please see the above Member/Guest Registration & Elected Post Delegate/Alternate Form. All elected delegates and alternates are to fill out the Post Delegate and Alternate form. If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form. This form may also be found on pages 12-13.

**YOUR NAME SHOULD ONLY
APPEAR ON ONE FORM.
THE FEE PER PERSON IS \$10.**

Click here for
[Entitlement to Delegates and Alternates.](#)

This form is also available on Page 14.

For more information, please visit
www.mainelegion.org
or call Department HQ at 207-873-3229.

Please Note:
Hotel Reservations are to be made by each individual, as the Department HQ will not be coordinating reservations for State Convention.

ANNUAL POST DATA REPORTS

NEEDED IMMEDIATELY!

Reports are needed **ASAP** from the following posts:

3, 5, 10, 11, 14, 27, 29, 31, 33, 40, 47, 51, 52, 53, 55, 61, 64, 66, 69, 77, 81, 82, 88, 91, 92, 94, 97, 100, 105, 112, 118, 121, 122, 126, 130, 139, 141, 157, 161, 164, 172, 173, 179, 180, 187, 188, 195, 201, 204, 205, 208 & 213



ARAT PACK

60's Vegas Glam Party

AMERICAN LEGION FAMILY MEMBER APPRECIATION BANQUET 2022 IS BACK

The theme for this year's banquet will be "Fly Me to the Moon", a Rat Pack, 60's Vegas Glam party.

What does that mean? It means we will be partying with Dean Martin, Frank Sinatra, and Sammy Davis, Jr. with music, photo props and more. What to wear? 1960's attire of course. Have fun with it!

We will honor our Auxiliary Unit Member of the Year as well as the Legionnaire of the Year. Past year's banquets have been a great success, so join again this year for an evening of fun and entertainment. This is not along, drawn out evening with speakers. It will be fast-paced, entertaining and full of surprises.

There will be a LIMITED number of tickets sold to accommodate space. First come, first serve. No ticky no eaty.

FLY ME TO THE MOON RESERVATIONS

Date: Friday, June 10, 2022
Location: Jeff's Catering and Events Center
15 Littlefield Rd., Brewer
Social: 5:30 p.m. Cash Bar will be available.
Dinner: 6:30 p.m.
Menu: **Italian Buffet (details to follow)**
(GLUTEN FREE AVAILABLE)

Tickets: **\$28.00 per person.** DEADLINE FOR RESERVATIONS: **May 31, 2022** NO tickets will be sold at Convention. (Everyone must buy their own, Department will not be paying for any tickets)

Make checks payable to "Maine ALA" earmarked "Convention Banquet" and mail to:

MAINE ALA, 5 Verti Drive, Suite B, Winslow, Maine 04901 by May 31, 2022.

Name(s): _____
of tickets: _____ # Gluten Free: _____
Amount enclosed: \$ _____

"Yes, there were times, I'm sure you knew. When I bit off more than I could chew. But through it all, when there was doubt I ate it up and spit it out. I faced it all, and I stood tall. And did it my way."



PORTLAND SEA DOGS AMERICAN LEGION DAY

Saturday, May 21, 2022

Gates: 11:30 AM, First Pitch: 1:00 PM

Join the Sea Dogs and The American Legion for a Ballgame

On Saturday, May 21st, The Portland Sea Dogs are teaming up with the American Legion for a fun afternoon at the ballpark when the Sea Dogs take on the Harrisburg Senators (AA Affiliate of the Washington Nationals). The game is at 1:00 PM and the gates open at 11:30 AM.

Purchase your game tickets by visiting https://seadogs.formstack.com/forms/legion5_21 and you will receive a ticket at a special group price of \$11.00 (\$1.00 off the standard price). Additionally, \$2.00 per ticket will be donated to the American Legion. You will also be invited onto the field pregame for a group photo in front of the Maine Monster.*

*Everyone will meet in the left field grandstand before 12:15 PM and escorted onto the field shortly there -after for the photo. We will have our Fan Photographer take the photo, which will be posted on our Facebook page in the May 21st Game Day Photo Album. There is a \$2.00 processing fee per order.

For orders of 10 or more tickets, please call the ticket office at 207-879-9500 and ask for Alan.

If you have any questions, please email Abarker@seadogs.com for more information.

DIRIGO STATE PROGRAM

Thomas College, Waterville
June 19-24, 2022

Cost per Student is \$400

2022 Dirigo State Applications
Now Available!

For more information please visit:

www.mainelegion.org

or contact Jason Hall at 207-873-3229

E-mail: jason@mainelegion.org

Dirigo State Volunteers Needed!

[CLICK HERE](#) For More Information

Or go to:

<http://www.mainelegion.org/pages/programs/dirigo-state.php>

COMMANDER'S PROJECT 2021-2022



American Legion, Department of Maine Foundation

The American Legion, Department of Maine Foundation is a 501(c)(3) non-profit organization exclusively for charitable purposes. All donations to the foundation are tax deductible under the United States Tax Code and Internal Revenue Service.

The Mission of the Foundation is to provide financial assistance, promote Americanism, Youth Programs, National Security, and Veterans Affairs and Rehabilitation that will enhance the lives of our veterans, their families, children and communities in the State of Maine today and for future generations.

My goal this year is to raise \$15,000 for the Endowment Fund to help fund American Legion Americanism Programs. Examples include Baseball, Dirigo (Boys) State, and the Oratorical Scholarship program.

America's future lies in our children.

American Legion Baseball, founded in 1925, has taught hundreds of thousands of young Americans the importance of sportsmanship, good health and active citizenship. The program is also a promoter of equality, making teammates out of young athletes regardless of their income levels or social standings.

At Dirigo (Boys) State, participants learn the rights, privileges and responsibilities of franchised citizens. The training centers on the structure of city, county and state governments. Students are elected to various offices. Activities include legislative sessions, court proceedings, law-enforcement presentations, assemblies, bands, and recreational programs. The two representatives elected to represent Maine at Boys Nation in Washington, of federal government.

The American Legion Oratorical Contest exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship.

All these programs help to train and shape our youth into outstanding citizens. Many will become our future leaders and many may become leaders in the American Legion.

I am asking all of you: Legionnaires, Legion Posts, and Districts to please contribute to this endowment fund. It will help so many for many years to come.

Any amount will help, but some have asked for specific amounts.

This is my hope for suggested donations:

Posts with Canteens: \$250

Posts without Canteens: \$100

Districts: \$200

Individuals: Whatever you believe you can contribute.

To donate online, please [CLICK HERE](http://www.mainelegion.org/pages/foundation/), or visit <http://www.mainelegion.org/pages/foundation/>

[donate.php](#); click on the "DONATE TODAY" button and choose **Fund 001 AL DOM Foundation – Endowment Fund** and choose Donate with a Debit or Credit Card.

Checks should be made payable to American Legion Department of Maine Foundation and mailed to: American Legion Department of Maine Foundation, 5 Verti Drive Winslow, Maine 04901-0727. Please make sure to provide your name and address so that we may send you a tax receipt.

Thank you all. For God and Country.

Commander Deb Couture

★ **ADVOCACY ALERT** ★

CALL SENATOR COLLINS AND ASK HER TO SUPPORT THE PACT ACT!

(202) 224-2523

The exposure of military personnel to toxic substances, both while deployed overseas or stationed at home has been an ongoing issue across a range of wars and generations. These exposures have resulted in conditions and illnesses among veterans which can have long-lasting effects on health and quality of life. The American Legion has fought an ongoing struggle for service-connected disability benefits for adverse health conditions linked to exposures from various toxic substances.

It took decades for VA to provide relief for veterans of Vietnam exposed to Agent Orange. The U.S. government still has yet to finish its work for Vietnam veterans, and we have begun the cycle anew with the current generation of service members. A disturbingly high percentage of current troops have been exposed to toxic hazards during their service. Yet, the VA has not conducted sufficient studies to determine illnesses and diseases related to various types of toxic chemicals, nor has it begun to develop a list of presumptive conditions.

We must break this cycle of care that is considered "too little, too late" for our veterans. They cannot wait decades to receive the care they need and rightfully deserve.

CALL SENATOR COLLINS AND ASK HER TO SUPPORT THE PACT ACT!

(202) 224-2523

MILITARY TRIVIA

Q: How many female military personnel are listed on the Vietnam Memorial Wall (out of the 58,318 names engraved on it) in Washington?

SIXTH ANNUAL MEMORIAL DAY FREE CRUISE FOR VETERANS AND ACTIVE DUTY MILITARY

Monday, May 30, 2022
4:00 p.m. – 5:30 p.m.
Rain or Shine



The Naples Lions Club invites you and your family to a one and a half hour Memorial Day cruise on the Songo River Queen II on Monday of Memorial Day weekend from 4:00 p.m. to 5:30 p.m. (rain or shine) to honor and pay tribute for your time served in the United States military. Veterans or Active Duty Service men or women and their immediate family board for **free**. Please inquire, in advance, if additional guests are desired.

Please bring an ID or documentation to show active or prior military involvement. Boarding begins one hour before departure. We hope you will come and enjoy a leisurely cruise along beautiful Long Lake. Complimentary snacks will be served.

A snack bar and cash cocktail bar are also available on board.

Advance reservations are highly recommended. Secure your seat(s) as follows:

- Search on the web for “Naples Maine Lions Club” and click on Vet Cruise tab.
- In person or call the Naples Public Library (207-693-6841)
- In person or call the Naples American Legion Post #155 (207-693-6285)

For more information or to make a reservation call:
Rolanda Leary at 207-627-7117 or
Dave Gerrish, Event Coordinator, at 207-693-6854 /
email: atozdave@yahoo.com.



Click [HERE](https://www.legion.org/benefits) for More Information or go to:
www.legion.org/benefits

★ **MEMORIAL DAY** ★
is just around the corner!



Outdoor Flags
3' x 5'



Gravemarker Flags
as low as 56¢ each



AmericanLegionFlags.com

American Flags by American Legion
5745 Lee Rd.
Indianapolis, IN 46216
(888) 453-4466
emblem@legion.org

The Department of Maine is Announcing the Dates for Maine Legion College 2022

Legion College enhances knowledge and appreciation of The American Legion, classes teach the core values and contributions of the organization, its Auxiliary, Sons of The American Legion and other programs. Maine Legion College prepares Legionnaires for leadership positions in posts, districts, committees, and departments through education, development, and motivation. The curriculum challenges student leaders to think critically and creatively about issues confronting the Legion.

The 3-weekend commitment is open to Legion members, and if space permits we include Riders, Sons, and Auxiliary members.



Phase 2: July 23-24
Phase 3: September 24-25

To reserve your spot email:
jason@mainelegion.org

Call Now – Space is Limited!





COMPUTER 101 is a resource for those who wish to learn basic skills with the powerful technology of today's world. Increased proficiency with computers is good both personally and professionally.

How to Redline a Document in Microsoft Word

"Redlining" is a form of editing in which red ink is used to indicate removal or addition of text in Microsoft Word. You can redline a Microsoft Word document by using Microsoft Word's built-in "Track Changes" feature, or you can manually redline the document with font color changes and strike-throughs. "Track Changes" is perfect for large-scale editing and feedback, whereas manual redlining is better suited to smaller documents and papers that are sent between different versions of Word.

Method 1 – Using Track Changes

1. Open the document you wish to edit.
2. In the toolbar at the top of the screen, click the "Review" tab. This tab contains tools to help with spell checking and editing, including the "Track Changes" feature.
3. Click the "Track Changes" button to enable Track Changes. This feature places a red line in the margins next to any edited text. It also displays any added text in red.
You can also turn on "Track Changes" from any tab by pressing Control + Shift + E.
4. Open the drop-down menu next to the "Track Changes" button. This menu lets you choose how advanced your change tracking is.
5. Select "All Markup". This option displays "added or replacement text in red. It also adds comments to the right-hand edit bar that detail which action was performed (e.g., "inserted" or "deleted").

- Your other options are "Simple Markup", which displays red lines next to edited lines of text but doesn't show specifically what changed, "No Markup", which doesn't display changes at all, and "Original", which draws a line through deleted text but doesn't show replacement text.

In "Simple Markup", you can click the red lines next to edited lines of text to show which changes were made (as in "All Markup")

6. Click the "Show Markup" drop-down menu. From here, you can choose which elements of "Track Changes" are displayed. Click each option to check it (enable) or uncheck it (disable).
7. Checking "Comments" shows any editor comments in the margins.

- Checking "Ink" shows editor drawings.
- Checking "Insertions and Deletions" shows added and removed text.

Checking "Formatting" shows changes to formatting (e.g., double-spacing or changing the margins). "New Comment" in the "Comments" section of the toolbar. This feature allows you to add feedback to highlighted text. Your feedback will appear in the right-hand edits bar.

9. Edit the document as you please. Whenever you delete or add a character, Microsoft Word will place a vertical red line next to the line of text in which the edit was made.
10. Click "Accept" to save your changes. Your document has been successfully redlined! Clicking "Accept" removes the red ink and other formatting indicators.

~ [wikihow](#)

MEMBERSHIP IMPACT REPORTS

The American Legion's success depends entirely on active membership, participation and volunteerism. The following monthly reports located on: <https://www.legion.org/membership/impact> provide a summary of membership, participation and volunteerism making an impact in the lives of veterans, families and communities. American Legion Posts can share the many ways Legionnaires are making a difference in their communities by [submitting consolidated post reports online](https://www.legion.org/membership/impact). To visit the impact American Legion posts made throughout the year, visit:

<https://www.legion.org/bythenumbers> or <https://www.legion.org/membership/impact>.

PAST COMMANDERS CLUB

Please note that the annual dues for Past Commanders Club have increased to \$5.00/member. See Page 9 for an application.



**2021-2022
Eastern Region
Unofficial Gathering
Testimonial Dinner Honoring:**

**Richard "Dickie" Huntley
Sons of the American Legion,
National Vice Commander East**

Please join us on Saturday, May 21st, 2022, at Smith Tobey American Legion Post 21, 200 Congress Avenue, Bath, ME 04530

This evening's events will include a social hour at 5:00pm followed by a delicious Surf and Turf Dinner featuring Maine Lobster or Steak at 6:00pm, followed by testimonial. A cash bar will be available.

Appetizers: Steamed Clams, Meat/Cheese/Cracker Plate

Entrée: Choice of: Steamed Maine Lobster or Steak. Each Entrée includes Garden Salad, Baked Potato, Corn on the Cob or Seasonal Mixed vegetables, and Rolls

Dessert: Shortcake with Homemade Whipped Cream, with your choice of Blueberry or Strawberry Topping

Ticket Price: \$50 per plate

*Hotel information
is located on Page 13.*

UPCOMING AMERICAN LEGION EVENTS

ANNUAL STATE CONVENTION

June 10 - 11, 2022
Jeff's Catering & Event Center
15 Littlefield Way
Brewer, Maine 04412

DIRIGO BOYS STATE

June 19-24, 2022
Thomas College, Waterville

NATIONAL CONVENTION

Aug. 26 - Sept. 1, 2022
Milwaukee, Wis.
103rd National Convention of
The American Legion

MILITARY TRIVIA

A: You will find 8 names of female military members inscribed on the Wall: 1st. Lt. Hedwig Orłowski, 2nd Lt. Carol Drazba, 1st. Lt. Sharon Lane, Capt. Mary Klinker, Capt. Eleanor Alexander, 2nd Lt. Elizabeth Jones, 2nd Lt. Pamela Donovan and LTC Annie Graham.



Warrant Templates

Please Notice This



All Positions

Available on-line at

Please Notice This



MaineLegion.org or go to:

<http://www.mainelegion.org/pages/formsapplications.php>

"War is what happens when language fails."

~ [Margaret Atwood](#)

"If I have learned anything in this long life of mine, it is this: in love we find out who we want to be; in war we find out who we are."

~ [Kristin Hannah](#)

DONATIONS

THE AMERICAN LEGION DEPARTMENT OF MAINE

Beals Hospitality House Fund

Phippsburg Post 216.....\$50.00
Hermon Post 200\$200.00

Dirigo State Fund

Phippsburg Post 216.....\$50.00

Homeless Veterans Fund

Phippsburg Post 216..... \$50.00

Maine Blind Camp Fund

Phippsburg Post 216..... \$25.00
Madawaska Post 147..... \$100.00
Hermon Post 200\$200.00
Oakland Post 51..... \$250.00
AL Auxiliary Unit 36..... \$200.00

Maine Veterans Homes Fund

Phippsburg Post 216.....\$50.00

Operation Military Kids Fund

Phippsburg Post 216..... \$25.00

VAVS Fund

Phippsburg Post 216..... \$50.00

VetAid Fund

Phippsburg Post 216..... \$25.00

THE AMERICAN LEGION DEPARTMENT OF MAINE FOUNDATION

2022 Commanders Project – Couture

Auburn Post 153..... \$200.00
Lubec Post 65..... \$100.00
Monson Post 116..... \$100.00
Harpwell Post 171..... \$100.00

Bossov Ballet Theatre Presents

I'm Still Here

BBT Dancers Give Voice to Veterans

New York Times bestselling author and founding director of the Center for American War Letters, Andrew Carroll, will provide a pre-performance presentation at the Bossov Ballet Theatre (BBT) performance of their original ballet, *I'm Still Here*, at the Strider Theatre at Colby College, over Memorial Day weekend. Inspired by Carroll's book, *War Letters*, BBT Director, Natalya Getman's original creation is an imaginative response to the last letter written by 21-year-old Lt. Tommie Kennedy to his parents, knowing that he was not going to live to see them again. Kennedy had endured the Bataan Death March in the Pacific during World War II, and he was a prisoner of war for almost three years living often on "hellships" with little food or water. The original letter was written on the back of a family photograph he had managed to conceal, and he gave the letter to a fellow POW before escaping to the ship's deck and jumping overboard to end his misery. The letter was passed along a chain of friends until it eventually made it home. Carroll will show the original letter as part of his presentation on Saturday, May 28th.

According to Getman, the extraordinary journey Kennedy's letter took illustrates not only the fragility of our connection with the past, but also the power of the individual story to bring it to life in the present: "When I read Tommie's letter, I couldn't stop hearing his 'voice.' I thought it was important to make it heard by others, especially by our younger generation."

Performances will take place on Saturday, May 28th at 7:00 p.m., and Sunday, May 29th at 2:00 p.m. at the Strider Theatre on the campus of Colby College. Ticket reservations can be made in advance at www.mci-school.org/bbt-tickets. BBT welcomes donations to help defray production costs. BBT will dedicate a portion of the proceeds to support the American Legion Department of Maine.

Led by Artistic Director Natalya Getman, Bossov Ballet Theatre at Maine Central Institute is both a performing company and an international pre-professional ballet school. The program offers students a unique opportunity to study and perform classical ballet as part of the academic curriculum, allowing them to earn full academic credit for ballet training. For more information about Bossov Ballet Theatre, please visit www.mci-school.org/ballet.

Maine Central Institute (MCI) (www.MCI-school.org) is the secondary school for the towns of Pittsfield, Burnham, and Detroit. MCI enrollment includes day students from 14 Maine communities, and boarding students from six states and over 25 countries.

Strider Theatre at Colby College
4520 Mayflower Hill Drive, Waterville

Performances: May 28th at 7:00 PM & May 29th at 2:00 PM
Tickets: www.MCI-School.org/bbt-tickets

BBT Bossov Ballet Theatre
at **Maine Central Institute**

Presents the Original Ballet

I'm Still Here

Inspired by the true stories of ordinary heroes

With a pre-performance presentation on May 28th by Andrew Carroll, New York Times bestselling author and founding director of the Center for American War Letters.

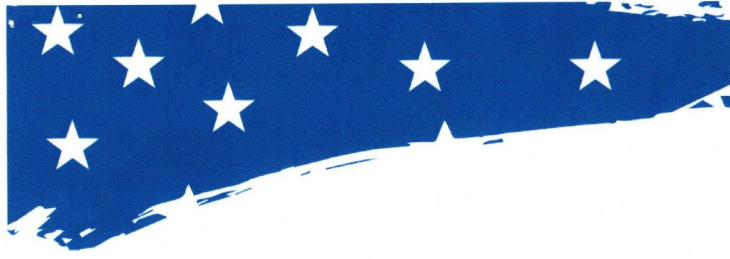
At the
Strider Theatre at Colby College
4520 Mayflower Hill Drive, Waterville

May 28th at 7:00 PM
May 29th at 2:00 PM

A portion of the proceeds will support the American Legion Department of Maine Foundation



Please support this production
and the American Legion
Department of Maine Foundation
with your generous gift!



The Augusta Elks Lodge #964 Presents

The GoldStars Tribute Wall (TM)

PUBLIC WELCOME

SUNDAY, MAY 29 10 AM - 10 PM
MONDAY, MAY 30 7 AM - 10 PM

Its First and Only Stop in Maine

The GoldStars Tribute (TM) Wall is a traveling memorial created to honor the fallen and their families during the Gulf, Iraq, and Afghanistan Wars.



For More Information, Find Us on Facebook

You can find more information on the Tribute Wall at <http://tributewall.org/>. As we plan this very special weekend, we are reaching out to ask if you would be interested in contributing to the cost of bringing the Wall to Maine. The cost to bring the wall to Maine is estimated at \$12,000. The memorial will be set up and on display at the Augusta Elks Lodge for 2 days and open to the public to view. Any funds raised will be used towards the cost of bringing the wall to Maine and associated expenses with the weekend activities and the wall. Any amount raised above the expenses for the weekend will be donated to veteran organizations.

If you are considering donating, please contact James Orr, Committee Chair at 207-480-0438 or Jeorr007@yahoo.com.

**** Donations can be mailed to Augusta Elks #964, P.O. Box 2206, Augusta, ME 04338-2206. Please make checks payable to Augusta Elks 964 and note c/o Tribute Wall in memo. ****



DEPARTMENT OF MAINE
THE AMERICAN LEGION

PAST COMMANDERS CLUB

It is with great pride and pleasure that we the membership of Post # _____ submit the names of all our living Past Commanders for membership to the Past Commanders Club. Along with the names, we have enclosed the annual dues of \$5.00 per member with the understanding that this will continue to provide two (2) \$500.00 scholarships. The recipient must be the son/daughter, grandson/granddaughter of a member of The American Legion.

Membership in the Past Commanders Club goes from January 1 to December 31 of each year.

Post Adjutant

PLEASE PRINT OR TYPE

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- 23. _____
- 24. _____

Use back side if additional space is required.

SUBMIT TO:

The American Legion, Dept. of Maine
5 Verti Drive
Winslow, Maine 04901-0727

MAKE CHECKS PAYABLE TO:
PAST COMMANDERS CLUB

Past Commanders Club form is also available in fillable format by visiting www.mainelegion.org/pages/formsapplications.php

This form may be filled out on-line at: www.mainelegion.org/pages/formsapplications.php

***** Please note that the annual dues for Past Commanders Club have increased to \$5.00/member)*****



The American Legion, Department of Maine
2022 Annual State Convention
Jeff's Catering & Event Center, Brewer
June 10-11, 2022

The 2022 Annual State Convention of The American Legion, Department of Maine will be held at **Jeff's Catering & Event Center, 15 Littlefield Way, Brewer, ME. 04412**. Department Commander Debra Couture will call the convention to order promptly at noontime, Friday, June 10.

Please see attached Member/Guest Registration and Post Delegate/Alternate Registration form. **All elected delegates and alternates are to fill out the Post Delegate and Alternate form.** If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form. **YOUR NAME SHOULD ONLY APPEAR ON ONE FORM. FEE PER PERSON IS \$10.**

Please note: **All award recipient family members do not have to register to attend State Convention.**

Member/Guest Registration

If you are planning to attend the convention this year, all members, and/or guests are required to pay a registration fee of **\$10**. The registration fee covers both sessions to be held June 10-11. Each member and/or guest will receive a name tag upon arrival. Please fill out the Member/Guest Registration Form below and mail form along with a check made payable to The American Legion, Department of Maine earmarked **"Member/Guest Registration"** to **The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1, 2022**.

*Forms are also available by visiting <http://www.mainelegion.org/pages/formsapplications.php>

MEMBER/GUEST REGISTRATION FORM \$10.00/person					
	FIRST NAME	LAST NAME	MEMBER (✓)	GUEST (✓)	POST NO.
1.			<input type="checkbox"/>	<input type="checkbox"/>	
2.			<input type="checkbox"/>	<input type="checkbox"/>	
3.			<input type="checkbox"/>	<input type="checkbox"/>	
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5.			<input type="checkbox"/>	<input type="checkbox"/>	
6.			<input type="checkbox"/>	<input type="checkbox"/>	
7.			<input type="checkbox"/>	<input type="checkbox"/>	
8.			<input type="checkbox"/>	<input type="checkbox"/>	
9.			<input type="checkbox"/>	<input type="checkbox"/>	
10.			<input type="checkbox"/>	<input type="checkbox"/>	

Please mail Member/Guest Registration Form and check payable to The American Legion, Department of Maine earmarked **"Member/Guest Registration"** to: **The American Legion, Department of Maine 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1**.

**THE AMERICAN LEGION
DEPARTMENT OF MAINE**

POST DELEGATES AND ALTERNATES TO THE 2022 STATE CONVENTION

Following are the elected delegates and alternates for this Post to the 103RD Annual State Convention of The Maine American Legion to be held at the Jeff's Catering & Event Center, Brewer on June 10-11, 2022. Election of delegates has been in accordance to the Call to State Convention. **This year all Delegates and Alternates are required to pay a registration fee of \$10. This \$10 fee will also cover both sessions to be held June 10-11. PLEASE DO NOT FILL OUT THE MEMBER/GUEST REGISTRATION FORM IF YOU ARE AN ELECTED DELEGATE OR ALTERNATE.** This form must be mailed to the Department Adjutant's office by June 1, 2022. The 1976 State Convention mandated that all delegates MUST register prior to voting. Evidence of registration will be requested by the credentials committee.

Post Adjutant's Signature

Post Commander's Signature

DELEGATES

ALTERNATES

1. _____
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12. _____

DELEGATES-AT-LARGE: (Department Officers, Past Department Commanders, District Commanders and Area Commanders)

1. _____
2. _____
3. _____

Credentials Committee will meet June 11, 2022 at 8:00 a.m. Registration fee of \$10 for each delegate and alternate MUST be paid by sending a check payable to **The American Legion, 5 Verti Drive, Winslow, Maine, ME 04901-0727 by June 1, 2022. ALL DELEGATES MUST BE PRE-REGISTERED.**

NAME OF POST _____

LOCATION _____ **POST NO.** _____

No. of delegates allowed (Office Use Only) _____

**DEPARTMENT OF MAINE
THE AMERICAN LEGION**

ENTITLEMENT TO DELEGATES AND ALTERNATES

<u>MEMBERSHIP:</u>	<u>NUMBER DELEGATES-ALTERNATES:</u>	
UNDER 15	None	(0) Delegates
15 to 100	Two	(2)
101 to 200	Three	(3)
201 to 300	Four	(4)
301 to 400	Five	(5)
401 to 500	Six	(6)
501 to 600	Seven	(7)
601 to 700	Eight	(8)
701 to 800	Nine	(9)
801 to 900	Ten	(10)
901 to 1,000	Eleven	(11)
1,001 to 1,100	Twelve	(12)
1,101 to 1,200	Thirteen	(13)
1,201 to 1,300	Fourteen	(14)
1,301 to 1,400	Fifteen	(15)
1,401 to 1,500	Sixteen	(16)
1,501 to 1,600	Seventeen	(17)
1,601 to 1,700	Eighteen	(18)
1,701 to 1,800	Nineteen	(19)
1,801 to 1,900	Twenty	(20)
1,901 to 2,000	Twenty-one	(21)
2,001 to 2,100	Twenty-two	(22)

Reservation Sheet

Please Print All Information

Contact Name: _____

Phone: _____ Email: _____

Dinner

Number of Tickets: _____ at \$50 each

Total amount enclosed: \$ _____

Maine Lobster _____ Steak _____

Please make checks payable to: Donald Allisot.
Mail checks and reservation sheet(s) to:
Donald Allisot,
P.O. Box 438, Woolwich, ME 04579

RSVP by Friday, May 6th, 2022

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## Hotel Accommodations

### **Best Western Plus Brunswick Bath**

71 Gurnet Road, Brunswick, ME 04011 (207) 725-5251.

Use code "Sons of the American Legion". Double occupancy Rooms and King rooms available  
Room rates: \$165/night (does not include tax)

### **The Brunswick Hotel**

4 Noble Street, Brunswick, ME 04011 (207) 837-6565.

Use code "Sons of the American Legion" Double occupancy rooms available.  
Room rates: \$269/night (does not include taxes and facility fee)

## Other Hotel Accommodations in the Area

### **Days Inn by Wyndham Brunswick**

224 Bath Road, Brunswick, ME 04011 (207) 725 – 8883

### **Comfort Inn Brunswick**

199 Pleasant Street, Brunswick, ME 04011 (207) 729-1129

### **Residence Inn by Marriott**

139 Richardson Street, Bath, ME 04530 (207) 443-9741

### **Hampton Inn Bath**

140 Commercial Street, Bath, ME 04530 (207) 386-1310