



## DEPARTMENT OF MAINE POST NEWSLETTER SUBMISSION FORM

- A. POST NAME AND NUMBER:
- B. VOLUMES: This entry has one (1) volume ( ) Two (2) volumes ( ) for the Post Narrative History Contest.
- C. POST SIZE: Small 1-100 ( ) Medium 101-200 ( ) Large 200+ ( )
- D. STREET ADDRESS:
- E. CITY: STATE: Maine ZIP CODE:
- F. NAME OF POST HISTORIAN (FULL):
- G. STREET ADDRESS:
- H. CITY: STATE: ZIP CODE:
- I. TEL:
- J. NAME OF WRITER/COMPILER IF DIFFERENT FROM HISTORIAN:
- K. STREET ADDRESS:
- L. CITY: STATE: ZIP CODE:
- M. TEL:

### DEPARTMENT CERTIFICATION

THE DEPARTMENT OF \_\_\_\_\_ CERTIFIES THAT THIS YEARBOOK IS AN ENTRY FOR THE CONTEST BEING CONDUCTED BY THE NATIONAL HISTORIAN THIS YEAR AT NATIONAL HEADQUARTERS.

DEPARTMENT HISTORIAN \_\_\_\_\_

DATE CERTIFIED: \_\_\_\_\_

NO YEARBOOK WILL BE CONSIDERED BY THE CONTEST JUDGES UNLESS THE ENTRY IS ACCOMPANIED BY THIS CONTEST CERTIFICATION FORM AND COMPLETED. **A BOOK ENTERED IN THE WRONG CATEGORY WILL BE DISQUALIFIED.** THE DEADLINE FOR SUBMISSION TO THE DEPARTMENT OF MAINE IS MAY 1. (NOTE: THIS SENTENCE WAS RE-WITTEN)

NATIONAL HISTORIAN  
NATIONAL HEADQUARTERS  
THE AMERICAN LEGION  
700 PENNSYLVANIA STREET  
INDIANAPOLIS, INDIANA 46204

ENTRY NUMBER: PY- \_\_\_\_\_

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