



## DEPARTMENT OF MAINE POST YEARBOOK SUBMISSION FORM

- A. **POST NAME AND NUMBER:**
- B. **VOLUMES:** This entry has one (1) volume ( ) Two (2) volumes ( ) for the Post Yearbook History Contest.
- C. **POST SIZE:** Small 1-100 ( ) Medium 101-200 ( ) Large 200+ ( )
- D. **STREET ADDRESS:**
- E. **CITY:** STATE: Maine ZIP CODE:
- F. **NAME OF POST HISTORIAN (FULL):**
- G. **STREET ADDRESS:**
- H. **CITY:** STATE: ZIP CODE:
- I. **TEL:**
- J. **NAME OF WRITER/COMPILER IF DIFFERENT FROM HISTORIAN:**
- K. **STREET ADDRESS:**
- L. **CITY:** STATE: ZIP CODE:
- M. **TEL:**

### DEPARTMENT CERTIFICATION

THE DEPARTMENT OF \_\_\_\_\_ CERTIFIES THAT THIS YEARBOOK IS AN ENTRY FOR THE CONTEST BEING CONDUCTED BY THE NATIONAL HISTORIAN THIS YEAR AT NATIONAL HEADQUARTERS.

DEPARTMENT HISTORIAN \_\_\_\_\_

DATE CERTIFIED: \_\_\_\_\_

NO YEARBOOK WILL BE CONSIDERED BY THE CONTEST JUDGES UNLESS THE ENTRY IS ACCOMPANIED BY THIS CONTEST CERTIFICATION FORM AND COMPLETED. **A BOOK ENTERED IN THE WRONG CATEGORY WILL BE DISQUALIFIED.** THE DEADLINE FOR SUBMISSION TO THE DEPARTMENT OF MAINE IS MAY 1. (NOTE: THIS SENTENCE WAS RE-WRITTEN)

NATIONAL HISTORIAN  
NATIONAL HEADQUARTERS  
THE AMERICAN LEGION  
700 PENNSYLVANIA STREET  
INDIANAPOLIS, INDIANA 46204

**ENTRY NUMBER: PY-**\_\_\_\_\_

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