



THE AMERICAN LEGION, DEPARTMENT OF MAINE  
FIREFIGHTER OF THE YEAR APPLICATION

THIS FORM MUST ACCOMPANY ALL RECOMMENDATIONS FOR SELECTION.  
USE ANY ADDITIONAL SHEETS AS NECESSARY. SUBMIT ANY NEWS CLIPPINGS AND OTHER  
SUPPORTING MATERIAL AS YOU DEEM NECESSARY TO QUALIFY THE NOMINEE.

Name \_\_\_\_\_ Sex \_\_\_\_\_

Home Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Age \_\_\_\_\_ Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Length of Service as Firefighter \_\_\_\_\_

Agency Name \_\_\_\_\_

Agency Director \_\_\_\_\_ Title \_\_\_\_\_

Nominee's Supervisor \_\_\_\_\_ Title \_\_\_\_\_

Agency Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Post/District Submitting Nomination \_\_\_\_\_

Post/District Commander/Adjutant Signature \_\_\_\_\_

1. \_\_\_\_\_  
(Is the nominee a member of the Legion Family?) (If so, list Post name and #.)

2. \_\_\_\_\_  
(Education)

3. \_\_\_\_\_  
(Professional Service - Length of time employed as a Firefighter, rank attained, special schools attended, commendations, citations, etc. Include an official 5x7 photograph.)

4. \_\_\_\_\_  
(Resume of any acts performed above and beyond the call of duty, special assignments or accomplishments that should merit special attention including military decorations.)

5.

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(Community Service – service in community such as Scouting, special youth programs, public offices held fraternal organizations, etc.)

Post/District application packets for their nominee should include: (1) a completed application form, (2) a 5” x 7” photograph of nominee in uniform, and (3) a maximum of 18 one-sided pages 8 1/2”x11” bond paper of service documentation. The additional pages may include supporting citations and other documentation to include any press articles. The following documentation should be included:

- a. Application form – Complete application form and use it as the cover page. This page will not be counted as part of the 18 pages of service documentation.
- b. 5” x 7” official photograph of nominee.
- c. Service narrative and supporting documentation. Nominee should be a well-rounded firefighter who has exceeded, above and beyond, the duty requirements of his or her position and who exemplifies the virtues of professionalism and dedication and has demonstrated a distinct pattern of community service to his/her community, state or nation; and also has proven his/her personal dedication to community security and protection. The firefighter officer must be recommended by his/her Commanding Officer or Supervisor for this award. Specific acts of community service, heroism and meritorious performance recognized by his/her firefighter agency should be included and documented.

Applications must be submitted to Department Headquarters no later than **May 1**.  
Return to The American Legion, Department of Maine, 5 Verti Drive, Winslow, ME 04901-0727, or email [legionme@mainelegion.org](mailto:legionme@mainelegion.org). For any questions, call Department Headquarters at 207-873-3229.

*Application is available on [www.mainelegion.org](http://www.mainelegion.org) under Forms/Applications*