



**THE AMERICAN LEGION  
PAST NATIONAL COMMANDER'S  
LEADERSHIP AWARD**

**"Tony's Tiger" - Post Commander  
PNC Anthony G. "Tony" Jordan**

**NAME:** \_\_\_\_\_  
(Applicants will be assessed based on current year's accomplishments)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**POST NAME & NO:** \_\_\_\_\_

**CURRENT POSITION:** \_\_\_\_\_ **CONTINUOUS YEARS:** \_\_\_\_\_

**COMMUNITY ACTIVITIES:** \_\_\_\_\_

**WHAT QUALIFIES THIS COMMANDER AS A LEADER?:** (use additional sheets as needed) \_\_\_\_\_

**ACTIVITIES WITHIN THE POST OR DISTRICT THAT DISTINGUISH THIS LEADER:** \_\_\_\_\_

**DOES THIS LEGIONNAIRE ASPIRE TO HIGHER POSITIONS WITHIN THE AMERICAN  
LEGION?** (if so, specify) \_\_\_\_\_

**WOULD YOU RECOMMEND THIS PERSON FOR ADVANCEMENT IN THE AMERICAN  
LEGION?** (explain) \_\_\_\_\_

**IN 300 WORDS OR LESS, EXPLAIN WHY THIS PERSON IS MOST DESERVING OF THIS  
AWARD** – (Use reverse side or attach separate essay)

This form must be submitted to The American Legion, Department of Maine, 5 Verti Drive, Winslow,  
Maine 04901-0727 **no later than May 1<sup>st</sup> of each year.**

**SUBMITTED BY:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Complete with attached recommendations.**

**OVER →**

